

## King County

## Legislation Details

| File #:         | 2010   | -0360                | Version: 1            |              |                       |                     |
|-----------------|--|----------------------|-----------------------|--------------|-----------------------|---------------------|
| Туре:           | Ordin  | nance                |                       | Status:      | Passed                |                     |
| File created:   | 6/21/  | 2010                 |                       | In control:  | Environment and Trans | portation Committee |
| On agenda:      |  |                      |                       | Final action | n: 7/6/2010           |                     |
| Enactment date: | 7/7/2  | 010                  |                       | Enactment    | <b>#:</b> 16877       |                     |
| Title:          | AN ORDINANCE for October 2010 public transportation service improvements for King County.  |                      |                       |              |                       |                     |
| Sponsors:       | Julia Patterson  |                      |                       |              |                       |                     |
| Indexes:        | Transportation   |                      |                       |              |                       |                     |
| Code sections:  |  |                      |                       |              |                       |                     |
| Attachments:    | 1. 16877.pdf, 2. A. October 2010 Public Transportation Service Improvements for King County, 3. 2010-0360 Transmittal Letter.doc, 4. 2010-0360 fiscal note.pdf, 5. 2010-0360 Staff Report - added service, 6. A. October 2010 Public Transportation Service Improvements for King County |                      |                       |              |                       |                     |
| Date            | Ver.   | Action By            |                       |              | Action                | Result              |
| 7/6/2010        | 1  | Metropol             | itan King County      | / Council    | Passed                | Pass                |
| 6/22/2010       | 1  | Environn<br>Committe | nent and Transp<br>ee | ortation     | Recommended Do Pass   | Pass                |
|                 |  |                      |                       |              |                       |                     |