



Legislation Details

---

**File #:** 2023-B0099    **Version:** 1  
**Type:** Briefing                      **Status:** Approved  
**File created:**                      **In control:** Local Services and Land Use Committee  
**On agenda:**                      **Final action:** 9/26/2023  
**Enactment date:**                      **Enactment #:**  
**Title:**                      Audit on the County's Franchise Rent Program  
**Sponsors:**  
**Indexes:**                      Franchises  
**Code sections:**  
**Attachments:**    1. 2023-B0099\_ATT1\_Franchise\_Compensation\_FINAL, 2. 2023-B0099\_ATT2\_LSLU\_Briefing

Date	Ver.	Action By	Action	Result
9/26/2023	1	Local Services and Land Use Committee	Presented	