

## King County

## Legislation Details

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Туре:	Moti	on		Status:	Passed	
File created:	8/16	/2004		In contro	bl: Budget and Fiscal I	Management Committee
On agenda:				Final act	ion: 9/27/2004	
Enactment date:				Enactme	ent #: 12018	
Title:	A MOTION setting forth the vision and goals for an initiative to help sustain vital government services to the citizens of King County by promoting the annexation or incorporation of remaining urban unincorporated areas of King County.					
Sponsors:	Larry Phillips					
Indexes:	Annexations, Unincorporated Areas					
Code sections:						
Attachments:	1. Motion 12018.pdf, 2. 2003-0381 Attachment 4 to 9-8-04 Staff Report.pdf, 3. 2003-0381 Attachment 5 to 9-8-04 Staff report.pdf, 4. 2004-0381 Annexation Initiative 09-08-04 staff report, 5. 2004-0381 Attachment A. King County's Annexation Initiative - July 2004, 6. 2004-0381 Revised Staff Report 09- 27-04 REV sr csc.doc, 7. 2004-0381 Staff Report 09-22-04, 8. 2004-0381 Transmittal Letter.doc, 9. A. Ten Largest Urban Unincorporated Areas dated 9-22-04, 10. B. Annexation Initiative Work Program dated 9-22-04					
	Ten	Largest U		2004-0381 Staf		0381 Transmittal Letter.doc, 9. A.
Date	Ten	Largest U		2004-0381 Staf		0381 Transmittal Letter.doc, 9. A.
<b>Date</b> 9/27/2004	Ten date	Largest U d 9-22-04 Action By	rban Uninc	2004-0381 Staf	dated 9-22-04, 10. B. Ann	0381 Transmittal Letter.doc, 9. A. exation Initiative Work Program
	Ten date Ver.	Largest U d 9-22-04 Action By Metropol	tban Uninc itan King C nd Fiscal N	2004-0381 Staf orporated Areas	dated 9-22-04, 10. B. Ann Action	0381 Transmittal Letter.doc, 9. A. exation Initiative Work Program Result
9/27/2004	Ten date Ver. 2	Largest Ui d 9-22-04 Action By Metropol Budget a Committe	itan King C nd Fiscal N ee nd Fiscal N	2004-0381 Staf orporated Areas County Council	dated 9-22-04, 10. B. Ann Action	0381 Transmittal Letter.doc, 9. A. exation Initiative Work Program Result
9/27/2004 9/22/2004	Ten date Ver. 2 2	Largest U d 9-22-04 Action By Metropol Budget a Committe Budget a Committe	itan King C nd Fiscal N ee nd Fiscal N ee nd Fiscal N	2004-0381 Staf orporated Areas County Council Management	dated 9-22-04, 10. B. Ann Action	0381 Transmittal Letter.doc, 9. A. exation Initiative Work Program Result