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Attachments: 1. Oct 14 Roundtable 2 Index.docx, 2. 00_2021-2022 Council Budget Decision Guidelines.pdf, 3. 02_Sanders_EmploymentEducationResource_SR_REVISED.docx, 4. 03_Sanders_HousingandCommunityDevelopment_SR_REVISED.docx, 5. 04_Sanders_HealththroughHousing_SR_REVISED.docx, 6. 05_Porter_BehavioralHealth_SR_REVISED.docx, 7. 06_Porter_MIDD_SR_REVISED.docx, 8. 01_Sanders_CommunityServicesOperating_SR_REVISED.docx

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