



## Legislation Details

**File #:** 2020-0140      **Version:** 1

**Type:** Motion      **Status:** Passed

**File created:** 3/24/2020      **In control:** Community, Health and Housing Services Committee

**On agenda:**      **Final action:** 12/8/2020

**Enactment date:**      **Enactment #:** 15737

**Title:** A MOTION confirming the executive's appointment of Angela Griffin, who resides in council district seven, to the King County children and youth advisory board.

**Sponsors:** Pete von Reichbauer

**Indexes:** Appointments

**Code sections:**

**Attachments:** 1. Motion 15737, 2. 2020-0140 legislative review form, 3. 2020-0140 Griffin transmittal letters, 4. 2020-0140 Griffin application, 5. 2020-0140 Griffin financial disclosure, 6. 2020-0140 CYAB board profile, 7. 2020-0140 Griffin appointment letter

Date	Ver.	Action By	Action	Result
12/8/2020	1	Metropolitan King County Council	Passed	Pass
12/2/2020	1	Community, Health and Housing Services Committee	Recommended Do Pass Consent	Pass
3/24/2020	1	Metropolitan King County Council	Introduced and Referred	