

## King County

1200 King County Courthouse 516 Third Avenue Seattle, WA 98104

## **Legislation Details**

**File #**: 2019-0229 **Version**: 1

Type: Ordinance Status: Passed

File created: 6/5/2019 In control: Local Services, Regional Roads and Bridges

Committee

On agenda: Final action: 10/2/2019

**Title:** AN ORDINANCE approving the Water District No. 49 Water System Plan February 2019.

**Sponsors:** Kathy Lambert

Indexes: Water, Water Districts

**Code sections:** 

Attachments: 1. Ordinance 18984, 2. Appendix L Cross-Connection Control Program, 3. 2019-0229 Legislative

Review Form, 4. 2019-0229 Transmittal Letter, 5. 2019-0229 Copy of Fiscal Note, 6. 2019-0229 Matrix, 7. A. Water District No. 49 Water System Plan February 2019, 8. 2019 KCWD49 WSP - Unadopted, 9. 2019 KCWD49 WSP Appendices - Unadopted, 10. Appendix A Water Facilities

Inventory, 11. Appendix B History of Moratoriums and Allocations, and Group B Water, 12. Appendix C Well Data Sheets, 2008-2016 Water Production, 13. Appendix D Intertie and Interagency Agreements, 14. Appendix E Future Water Connection Agreement, 15. Appendix G District Resolutions (GFCs, LFCs, ULIDs), 16. Appendix H Reimbursement Agreement, 17. Appendix I Developer Extension Agreement, 18. Appendix J Water Quality Monitoring, 19. Appendix K Application for Water Service, 20. Appendix M Hydraulic Model Development and Calibration, 21. Appendix N Cascade WUE Goal and Reclaimed Water Analysis, 22. Appendix O Well Susceptibility Forms, 23. Appendix P Wellhead Protection Area Delineation Update, 24. Appendix Q Spill Incident Response Plan, 25. Appendix R Operation and Maintenance Program Details, 26. Appendix S Water Shortage Response Plan, 27.

Appendix T Financial Summary Appendix, 28. Appendix U SEPA Checklist, 29. 2019-

0229\_SR\_WaterDistrict49

Date	Ver.	Action By	Action	Result
10/2/2019	1	Metropolitan King County Council	Passed	Pass
9/23/2019	1	Local Services, Regional Roads and Bridges Committee	Recommended Do Pass Consent	Pass
6/5/2019	1	Metropolitan King County Council	Introduced and Referred	