



## Legislation Details (With Text)

**File #:** 2019-0060      **Version:** 2

**Type:** Ordinance      **Status:** Passed

**File created:** 2/20/2019      **In control:** Hearing Examiner

**On agenda:**      **Final action:** 6/12/2019

**Enactment date:** 6/12/2019      **Enactment #:** 18920

**Title:** AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Toby and Daniel Welch for property located at 27106 SE 146th Street, Issaquah, WA, designated department of natural resources and parks, water and land resources division file no. E18CT024.

**Sponsors:** Rod Dembowski

**Indexes:**

**Code sections:**

**Attachments:** 1. Ordinance 18920, 2. 2019-0060-0064 3-8-19 Issaquah Sammamish reporter - Affidavit, 3. A. Hearing Examiner Report dated April 2, 2019, 4. 2019-0060 DNRP Staff Report

Date	Ver.	Action By	Action	Result
6/12/2019	2	Metropolitan King County Council	Passed	Pass
2/20/2019	1	Metropolitan King County Council	Introduced and Referred	

Clerk 06/04/2019

AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Toby and Daniel Welch for property located at 27106 SE 146th Street, Issaquah, WA, designated department of natural resources and parks, water and land resources division file no. E18CT024.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. This ordinance does hereby adopt and incorporate herein as its findings and conclusions the findings and conclusions contained in Attachment A to this ordinance, the report and recommendation of the hearing examiner dated April 2, 2019, to approve subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Toby and Daniel Welch for property located at 27106

SE 146th Street, Issaquah, WA, designated department of natural resources and parks, water and land resources division file no. E18CT024, and the council does hereby adopt as its action the recommendation or recommendations contained in the report.