| King County    | King County<br>Legislation Details |                             |          |               |                 | 1200 King County<br>Courthouse<br>516 Third Avenue<br>Seattle, WA 98104 |  |
|----------------|------------------------------------|-----------------------------|----------|---------------|-----------------|---|--|
|                |                                    |                             |          |               |                 |   |  |
| File #:        | 19-E                               | 302                         | Version: | 1             |                 |   |  |
| Туре:          | BOH                                | H Briefing                  |          | Status:       | Approved        |   |  |
| File created:  |                                    |                             |          | In control:   | Board of Health |   |  |
| On agenda:     |                                    |                             |          | Final action: | 2/21/2019       |   |  |
| Enactment date | :                                  |                             |          | Enactment #:  |                 |   |  |
| Title:         | MOV-UP Seatac Air Quality Study    |                             |          |               |                 |   |  |
| Sponsors:      |                                    |                             |          |               |                 |   |  |
| Indexes:       |                                    |                             |          |               |                 |   |  |
| Code sections: |                                    |                             |          |               |                 |   |  |
| Attachments:   |                                    |                             |          |               |                 |   |  |
| Date           | Ver.                               | Ver. Action By              |          | Ac            | tion            | Result  |  |
| 2/21/2019      | 1                                  | 1 Board of Health Presented |          |               |                 |   |  |