|                | King County<br>Legislation Details |                                     |            |               |                           | 1200 King County<br>Courthouse<br>516 Third Avenue<br>Seattle, WA 98104 |
|----------------|------------------------------------|-------------------------------------|------------|---------------|---------------------------|---|
| King County    |                                    |                                     |            |               |                           |   |
| File #:        | 201                                | 7-B0151                             | Version: 1 |               |                           |   |
| Туре:          | Brie                               | fing                                |            | Status:       | Approved                  |   |
| File created:  |                                    |                                     |            | In control:   | Law and Justice Committee |   |
| On agenda:     |                                    |                                     |            | Final action: | 7/25/2017                 |   |
| Enactment date | :                                  |                                     |            | Enactment #:  |                           |   |
| Title:         | Private Jail Advisory Panel        |                                     |            |               |                           |   |
| Sponsors:      |                                    |                                     |            |               |                           |   |
| Indexes:       |                                    |                                     |            |               |                           |   |
| Code sections: |                                    |                                     |            |               |                           |   |
| Attachments:   |                                    |                                     |            |               |                           |   |
| Date           | Ver.                               | Action By Action                    |            |               | Result                    |   |
| 7/25/2017      | 1                                  | Law and Justice Committee Presented |            |               |                           |   |