

## King County

## Legislation Details (With Text)

| File #:         | 2017  | 7-0214    | Version:                 | 1      |               |                                |                 |
|-----------------|---|-----------|--------------------------|--------|---------------|--------------------------------|-----------------|
| Туре:           | Moti  | on        |                          |        | Status:       | Passed                         |                 |
| File created:   | 1/16  | /2018     |                          |        | In control:   | Health, Housing and Human Serv | vices Committee |
| On agenda:      |   |           |                          |        | Final action: | 3/5/2018                       |                 |
| Enactment date: |   |           |                          |        | Enactment #   | : 15083                        |                 |
| Title:          | A MOTION confirming the executive's appointment of Juan Ramirez, who resides in council district two, to the King County civil rights commission, as the district two representative. |           |                          |        |               |                                |                 |
| Sponsors:       | Larry Gossett   |           |                          |        |               |                                |                 |
| Indexes:        |   |           |                          |        |               |                                |                 |
| Code sections:  |   |           |                          |        |               |                                |                 |
| Attachments:    | 1. Motion 15083.pdf, 2. Legislative Review Form, 3. A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter, 4. 2017-0214_SR_Ramirez_CRC.docx      |           |                          |        |               |                                |                 |
| Date            | Ver.  | Action By | y                        |        | А             | ction                          | Result          |
| 3/5/2018        | 1   | Metropo   | litan King C             | county | Council P     | assed                          | Pass            |
| 2/21/2018       | 1   |           | Housing and<br>Committee |        | nan R         | Recommended Do Pass Consent    | Pass            |
| 1/16/2018       | 1   | Metropo   | litan King C             | county | Council Ir    | ntroduced and Referred         |                 |
| Clerk 05/11/201 | 17  |           |                          |        |               |                                |                 |

A MOTION confirming the executive's appointment of Juan Ramirez, who

resides in council district two, to the King County civil rights commission, as the

district two representative.

BE IT MOVED by the Council of King County:

The county executive's appointment of Juan Ramirez, who resides in council district two, to the King

County civil rights commission, as the district two

representative, for the remainder of a three-year term to expire on June 1, 2019, is hereby confirmed.