

King County

1200 King County Courthouse 516 Third Avenue Seattle, WA 98104

Legislation Details (With Text)

File #: 2017-0019 **Version**: 2

Type: Ordinance Status: Passed

File created: 1/17/2017 In control: Hearing Examiner

On agenda: Final action: 3/27/2017
Enactment date: Enactment #: 18489

Title: AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to

conditions, the application for public benefit rating system assessed valuation for open space submitted by Melissa Tatro and Jeffrey Archer for property located at 15520 SE 229th Place, Kent, WA, designated department of natural resources and parks, water and land resources division file no.

E16CT038.

Sponsors: Joe McDermott

Indexes: Hearing Examiner, Public Benefit Rating System, Zoning

Code sections:

Attachments: 1. Ordinance 18489.pdf, 2. A. Hearing Examiner Report Dated February 24, 2017, 3. 2017-0019

WLRD Report.pdf

Date	Ver.	Action By	Action	Result
3/27/2017	2	Metropolitan King County Council	Passed	Pass
1/17/2017	1	Metropolitan King County Council	Introduced and Referred	

Clerk 03/22/2017

AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Melissa Tatro and Jeffrey Archer for property located at 15520 SE 229th Place, Kent, WA, designated department of natural resources and parks, water and land resources division file no. E16CT038.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. This ordinance does hereby adopt and incorporate herein as its findings and conclusions the findings and conclusions contained in Attachment A to this ordinance, the report and recommendation of the hearing examiner dated February 24, 2017, to approve subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Melissa Tatro and Jeffrey Archer for property

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located at 15520 SE 229th Place, Kent, WA, designated department of natural resources and parks, water and land resources division file no. E16CT038, and the council does hereby adopt as its action the recommendation or recommendations contained in the report.