



## Legislation Details (With Text)

**File #:** 2016-B0092    **Version:** 1

**Type:** Briefing    **Status:** Approved

**File created:**    **In control:** Transportation, Economy, and Environment Committee

**On agenda:**    **Final action:** 5/3/2016

**Enactment date:**    **Enactment #:**

**Title:** Work plan for Land Conservation and Preservation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/3/2016	1	Transportation, Economy, and Environment Committee	Presented	

Work plan for Land Conservation and Preservation