



## Legislation Details (With Text)

**File #:** 2016-0195      **Version:** 2

**Type:** Ordinance      **Status:** Passed

**File created:** 3/28/2016      **In control:** Hearing Examiner

**On agenda:**      **Final action:** 5/31/2016

**Enactment date:**      **Enactment #:** 18297

**Title:** AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Rosemarie McIlwain for property located at 32707 349th Way SE, Ravensdale, WA, designated department of natural resources and parks, water and land resources division file no. E16CT004.

**Sponsors:** Joe McDermott

**Indexes:** Hearing Examiner, Public Benefit Rating System, Zoning

**Code sections:**

**Attachments:** 1. Ordinance 18297.pdf, 2. A. Hearing Examiner Report dated April 25, 2016, 3. transmittal letter.pdf, 4. 2016-0195 Covington-Maple Valley Reporter.doc

Date	Ver.	Action By	Action	Result
5/31/2016	2	Metropolitan King County Council	Passed	Pass
3/28/2016	1	Metropolitan King County Council	Introduced and Referred	

Clerk 05/25/2016

AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Rosemarie McIlwain for property located at 32707 349th Way SE, Ravensdale, WA, designated department of natural resources and parks, water and land resources division file no. E16CT004.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. This ordinance does hereby adopt and incorporate herein as its findings and conclusions the findings and conclusions contained in the report and recommendation of the hearing examiner dated April 25, 2016, to approve subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Rosemarie McIlwain for property located at 32707 349th Way SE, Ravensdale, WA, designated department of natural resources and parks, water and land

resources division file no. E16CT004, and the council does hereby adopt as its action the recommendation or recommendations contained in the report.