

## King County

## Legislation Details

| File #:         | 201                                                                                                                                                                                                                                                                                                                                    | 5-0514    | Version: 1     |              |                          |           |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|--------------|--------------------------|-----------|
| Туре:           | Moti                                                                                                                                                                                                                                                                                                                                   | on        |                | Status:      | Passed                   |           |
| File created:   | 1/11                                                                                                                                                                                                                                                                                                                                   | /2016     |                | In control:  | Metropolitan King County | / Council |
| On agenda:      |                                                                                                                                                                                                                                                                                                                                        |           |                | Final action | <b>::</b> 1/11/2016      |           |
| Enactment date: |                                                                                                                                                                                                                                                                                                                                        |           |                | Enactment    | <b>#:</b> 14500          |           |
| Title:          | A MOTION confirming the executive's reappointment of Rex Thompson, who resides in council district three, to the King County rural forest commission.                                                                                                                                                                                  |           |                |              |                          |           |
| Sponsors:       | Kathy Lambert                                                                                                                                                                                                                                                                                                                          |           |                |              |                          |           |
| Indexes:        | Appointments, Commissions                                                                                                                                                                                                                                                                                                              |           |                |              |                          |           |
| Code sections:  |                                                                                                                                                                                                                                                                                                                                        |           |                |              |                          |           |
| Attachments:    | 1. Motion 14500.pdf, 2. 2015-0514 legislative review form.pdf, 3. A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter, 4. Thompson Application.pdf, 5. Thompson Board Profile.pdf, 6. Thompson Financial Disclosure.pdf, 7. Thompson Reappointment Ltr.pdf, 8. 2015-0514 transmittal letter.pdf |           |                |              |                          |           |
| Date            | Ver.                                                                                                                                                                                                                                                                                                                                   | Action By | y              |              | Action                   | Result    |
| 1/11/2016       | 1                                                                                                                                                                                                                                                                                                                                      | Metropo   | litan King Cou | nty Council  | Passed                   | Pass      |
|                 |                                                                                                                                                                                                                                                                                                                                        |           |                |              |                          |           |