

## King County

## Legislation Details

| File #:         | 2015   | 5-0191                                | Version: | 1     |              |                             |                    |  |
|-----------------|--|---------------------------------------|----------|-------|--------------|-----------------------------|--------------------|--|
| Туре:           | Moti   | on                                    |          |       | Status:      | Passed                      |                    |  |
| File created:   | 5/11   | /2015                                 |          |       | In control:  | Budget and Fiscal Manageme  | ent Committee      |  |
| On agenda:      |  |                                       |          |       | Final action | n: 5/18/2015                |                    |  |
| Enactment date: | :  |                                       |          |       | Enactment    | <b>#:</b> 14362             |                    |  |
| Title:          | A MOTION confirming the executive's appointment of Sarah Chavez, who resides in council district four, to the King County economic opportunity and empowerment program advisory board.                       |                                       |          |       |              |                             |                    |  |
| Sponsors:       | Rod Dembowski, Larry Phillips  |                                       |          |       |              |                             |                    |  |
| Indexes:        | Appointments   |                                       |          |       |              |                             |                    |  |
| Code sections:  |  |                                       |          |       |              |                             |                    |  |
| Attachments:    | 1. Motion 14362.pdf, 2. 2015-0191 legislative review form.pdf, 3. A. Application, B. Board Profile, C. Appointment Letter, 4. 2015-0191 Transmittal letter.pdf, 5. 2015-<br>0191_SR_Chavez_Appt_to_EOEP.docx |                                       |          |       |              |                             |                    |  |
| Date            | Ver.   | Action By                             | /        |       |              | Action                      | Result             |  |
| 5/18/2015       | 1  | Metropolitan King County              |          |       | Council      | Passed                      | Pass               |  |
| 5/13/2015       | 1  | Budget and Fiscal Manage<br>Committee |          |       | ement        | Recommended Do Pass Consent | Pass               |  |
| 5/11/2015       | 1 Metropolitan King County Co  |                                       |          | ounty | Council      | Introduced and Referred     | duced and Referred |  |