

King County

Legislation Details (With Text)

| File #: | 2015 | 5-0014 | Version: | 1 | | | |
|-----------------|--|-----------|---------------------------|-------|---------------|--|------------|
| Туре: | Moti | on | | | Status: | Passed | |
| File created: | 1/12 | /2015 | | | In control: | Transportation, Economy, and El Committee | nvironment |
| On agenda: | | | | | Final action: | 3/2/2015 | |
| Enactment date: | | | | | Enactment #: | 14308 | |
| Title: | A MOTION confirming the executive's appointment of David Pilgrim, who resides in council district nine, to the King County landmarks commission, representing local heritage organizations, position 2. | | | | | | |
| Sponsors: | Reagan Dunn | | | | | | |
| Indexes: | Appointments, Landmarks and Heritage Commission | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. Motion 14308.pdf, 2. 2015-0014 Legislative Review Form.pdf, 3. A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter, 4. 2015-0014 transmittal letter.pdf, 5. Pilgrim Appointment Ltr.pdf, 6. Pilgrim Board Profile.pdf, 7. Pilgrim Financial Disclosure.pdf, 8. 2015-0014 Staff Report - landmarks commission appointment Pilgrim (2-17-15).doc, 9. Motion 14308 - Copy.pdf | | | | | | |
| Date | Ver. | Action By | , | | Ad | tion | Result |
| 3/2/2015 | 1 | Metropo | litan King C | ounty | Council Pa | assed | Pass |
| 2/17/2015 | 1 | | rtation, Eco nent Comm | | , and R | ecommended Do Pass Consent | Pass |
| 1/12/2015 | 1 | Metropo | litan King C | ounty | Council In | troduced and Referred | |
| Clerk 12/19/201 | 4 | | | | | | |

A MOTION confirming the executive's appointment of David Pilgrim, who

resides in council district nine, to the King County landmarks commission,

representing local heritage organizations, position 2.

BE IT MOVED by the Council of King County:

The county executive's appointment of David Pilgrim, who resides in council district nine, to the King

County landmarks commission, representing local heritage

organizations, position 2, for a three-year term to expire on June 1, 2017, is hereby confirmed.