

## King County

## Legislation Details (With Text)

| File #:         | 2014   | 4-0473   | Version:      | 1       |               |                      |        |
|-----------------|--|----------|---------------|---------|---------------|----------------------|--------|
| Туре:           | Moti   | ion      |               | ę       | Status:       | Lapsed               |        |
| File created:   | 1/20   | /2015    |               | I       | In control:   | Law and Justice Comm | ittee  |
| On agenda:      |  |          |               | I       | Final action: | 2/1/2016             |        |
| Enactment date: | :  |          |               | I       | Enactment #:  |                      |        |
| Title:          | A MOTION confirming the executive's appointment of Mark Hagreen, who resides in council district three, to the King County emergency management advisory committee as the Sound Cities Association position 1 alternate. |          |               |         |               |                      |        |
| Sponsors:       | Kathy Lambert  |          |               |         |               |                      |        |
| Indexes:        | Appointments, Emergency Medical Services (EMS)   |          |               |         |               |                      |        |
| Code sections:  |  |          |               |         |               |                      |        |
| Attachments:    | 1. 2014-0473 legislative review form.pdf, 2. A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter, 3. 2014-0473 transmittal letter.pdf   |          |               |         |               |                      |        |
| Date            | Ver.   | Action B | у             |         | Ac            | tion                 | Result |
| 1/25/2016       | 1  | Metropo  | litan King C  | ounty C | Council Re    | e-referred           |        |
| 1/20/2015       | 1  | Metropo  | olitan King C | ounty C | Council Int   | roduced and Referred |        |
| Clerk 11/21/202 | 14   |          |               |         |               |                      |        |

A MOTION confirming the executive's appointment of Mark Hagreen, who

resides in council district three, to the King County emergency management

advisory committee as the Sound Cities Association position 1 alternate.

BE IT MOVED by the Council of King County:

The county executive's appointment of Mark Hagreen, who resides in council district three, to the King

County emergency management advisory committee, as the

Sound Cities Association position 1 alternate, for a partial term to expire on December 31, 2015, is hereby confirmed.