



## Legislation Details (With Text)

**File #:** 2014-B0169 **Version:** 1

**Type:** Briefing **Status:** Approved

**File created:** **In control:** Transportation, Economy, and Environment Committee

**On agenda:** **Final action:** 9/16/2014

**Enactment date:** **Enactment #:**

**Title:** Annual Report of King County's Climate Change, Energy, Green Building, and Environmental Purchasing Programs and Performance Audit of the King County 2012 Strategic Climate Action Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2014-0169 Briefing Place Holder (9-16-14).doc, 2. 2014-0169 (1)SCAP Annual Report-9-15-14.pptx, 3. 2014-B0169 (2)2013 Annual Climate Report(9-16-14).pdf, 4. 2014-B0169 (3)Auditor SCAP\_presentation\_FINAL(9-16-14).pptx

Date	Ver.	Action By	Action	Result
9/16/2014	1	Transportation, Economy, and Environment Committee	Presented	

Annual Report of King County's Climate Change, Energy, Green Building, and Environmental Purchasing Programs and Performance Audit of the King County 2012 Strategic Climate Action Plan