

## King County

## Legislation Details (With Text)

| <b>F</b> ile #. | 004                                                                                                                                                                                                                                                                   | 1 004 4   | Varalara 4                      |              |                                           |             |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------|--------------|-------------------------------------------|-------------|
| File #:         | 2014                                                                                                                                                                                                                                                                  | 4-0314    | Version: 1                      |              |                                           |             |
| Туре:           | Moti                                                                                                                                                                                                                                                                  | on        |                                 | Status:      | Passed                                    |             |
| File created:   | 7/28                                                                                                                                                                                                                                                                  | /2014     |                                 | In control:  | Law, Justice, Health and Hum<br>Committee | an Services |
| On agenda:      |                                                                                                                                                                                                                                                                       |           |                                 | Final action | n: 12/15/2014                             |             |
| Enactment date: |                                                                                                                                                                                                                                                                       |           |                                 | Enactment    | <b>#:</b> 14260                           |             |
| Title:          | A MOTION confirming the executive's appointment of Neil Crosier, who works in council district eight, to the King County emergency management advisory committee, representing the King County department of transportation.                                          |           |                                 |              |                                           |             |
| Sponsors:       | Joe McDermott                                                                                                                                                                                                                                                         |           |                                 |              |                                           |             |
| Indexes:        | Committees, Emergency Management                                                                                                                                                                                                                                      |           |                                 |              |                                           |             |
| Code sections:  |                                                                                                                                                                                                                                                                       |           |                                 |              |                                           |             |
| Attachments:    | 1. Motion 14260.pdf, 2. 2014-0314 legislative review form.pdf, 3. A. Application, B. Financial<br>Disclosure Statement, C. Board Profile, D. Appointment Letter, 4. 2014-0314 transmittal letter, 5. Staff<br>Report Proposed Motion 2014-0314 Neil Crosier EMAC.docx |           |                                 |              |                                           |             |
| Date            | Ver.                                                                                                                                                                                                                                                                  | Action By | 1                               |              | Action                                    | Result      |
| 12/15/2014      | 1                                                                                                                                                                                                                                                                     | Metropo   | litan King Cour                 | nty Council  | Passed                                    | Pass        |
| 12/9/2014       | 1                                                                                                                                                                                                                                                                     |           | stice, Health ar<br>s Committee | nd Human     |                                           |             |
| 7/28/2014       | 1                                                                                                                                                                                                                                                                     | Metropo   | litan King Coui                 | nty Council  | Introduced and Referred                   |             |
| Clerk 07/22/201 | 14                                                                                                                                                                                                                                                                    |           |                                 |              |                                           |             |

A MOTION confirming the executive's appointment of Neil Crosier, who works

in council district eight, to the King County emergency management advisory

committee, representing the King County department of transportation.

BE IT MOVED by the Council of King County:

The county executive's appointment of Neil Crosier, who works in council district eight, to the King

County emergency management advisory committee, representing the

King County department of transportation, for a partial term to expire on December 31, 2014, is hereby

confirmed.