# King County

1200 King County
Courthouse
516 Third Avenue
Seattle, WA 98104

## Legislation Details

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|---|---|---|---|
| **File #:** | 2018-0112 **Version:** 1 | | |
| **Type:** | Motion | **Status:** | Passed |
| **File created:** | 2/5/2018 | **In control:** | Transportation, Economy, and Environment Committee |
| **On agenda:** | | **Final action:** | 3/19/2018 |
| **Enactment date:** | | **Enactment #:** | 15100 |

**Title:** A MOTION confirming the executive's appointment of Paul Pink, who resides in council district nine, to the King County agriculture commission.

**Sponsors:** Reagan Dunn

**Indexes:** Agriculture, Appointments, Executive

**Code sections:**

**Attachments:** 1. Motion 15100.pdf, 2. 2018-0112 legislative review form, 3. A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter, 4. 2018-0112 transmittal letter, 5. 2018-0106 107 108 109 111 112_SR_AgComm.docx

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 3/19/2018 | 1 | Metropolitan King County Council | Passed | Pass |
| 3/6/2018 | 1 | Transportation, Economy, and Environment Committee | Recommended Do Pass Consent | Pass |
| 2/5/2018 | 1 | Metropolitan King County Council | Introduced and Referred | |