



## Legislation Details

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**File #:** 2010-0309      **Version:** 1

**Type:** Motion      **Status:** Lapsed

**File created:** 8/23/2010      **In control:** Law, Justice, Health and Human Services Committee

**On agenda:**      **Final action:** 2/1/2012

**Enactment date:**      **Enactment #:**

**Title:** A MOTION confirming the executive's appointment of Chris Tubbs, who resides in council district three, to the King County emergency management advisory committee, representing the King County Fire Chiefs Association.

**Sponsors:** Kathy Lambert

**Indexes:** Appointments, Emergency Management

**Code sections:**

**Attachments:** 1. A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter, 2. 2010-0309 Transmittal Letter.doc

Date	Ver.	Action By	Action	Result
1/18/2011	1	Metropolitan King County Council	Reintroduced	
8/23/2010	1	Metropolitan King County Council	Introduced and Referred	