



## Legislation Details

**File #:** 2023-0449      **Version:** 1

**Type:** Motion      **Status:** Passed

**File created:** 1/9/2024      **In control:** Transportation, Economy, and Environment Committee

**On agenda:**      **Final action:** 2/6/2024

**Enactment date:**      **Enactment #:** 16521

**Title:** A MOTION confirming the executive's appointment of David Johnson, who resides in council district three, to the King County priority hire advisory committee.

**Sponsors:** Sarah Perry

**Indexes:** Appointments

**Code sections:**

**Attachments:** 1. Motion 16521, 2. Johnson transmittal letter, 3. 2023-0449 Legislative Review Form, 4. 2023-0445-0449\_SR\_PHAC\_Appointments

Date	Ver.	Action By	Action	Result
2/6/2024	1	Metropolitan King County Council	Passed	Pass
1/16/2024	1	Transportation, Economy, and Environment Committee	Recommended Do Pass Consent	Pass
1/9/2024	1	Metropolitan King County Council	Introduced and Referred	