

## King County

## Legislation Details

| File #:         | 200   | 6-0526    | Version:     | 1     |               |                            |        |
|-----------------|---|-----------|--------------|-------|---------------|----------------------------|--------|
| Туре:           | Moti  | ion       |              |       | Status:       | Passed                     |        |
| File created:   | 11/6  | 6/2006    |              |       | In control:   | Committee of the Whole     |        |
| On agenda:      |   |           |              |       | Final action: | 11/20/2006                 |        |
| Enactment date: | :   |           |              |       | Enactment #:  | 12397                      |        |
| Title:          | A MOTION confirming the executive's appointment of Robert Stephens, Jr., who resides in council district two, to the King County veterans citizen oversight board, effective January 1, 2007.                                   |           |              |       |               |                            |        |
| Sponsors:       | Larry Gossett   |           |              |       |               |                            |        |
| Indexes:        | Appointments, Boards, Veterans  |           |              |       |               |                            |        |
| Code sections:  |   |           |              |       |               |                            |        |
| Attachments:    | <ol> <li>1. 12397.pdf, 2. 2006-0526 Staff Report Robert Stephens Jr.doc, 3. 2006-0526 Transmittal Letter.doc,</li> <li>4. A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter</li> </ol> |           |              |       |               |                            |        |
| Date            | Ver.  | Action By | /            |       | Ac            | tion                       | Result |
| 11/20/2006      | 1   | Metropo   | litan King C | ounty | / Council Pa  | assed                      | Pass   |
| 11/13/2006      | 1   | Commit    | tee of the W | hole  | Re            | ecommended Do Pass Consent | Pass   |
| 11/6/2006       | 1   | Metropo   | litan King C | ounty | Council In    | roduced and Referred       |        |
|                 |   |           |              |       |               |                            |        |