



Legislation Text

File #: 2017-0123, **Version:** 1

Clerk 03/16/2017

A MOTION confirming the executive's appointment of John Madson, who resides in council district nine, to the King County emergency management advisory committee, as the city of Kent representative.

BE IT MOVED by the Council of King County:

The county executive's appointment of John Madson, who resides in council district nine, to the King County emergency management advisory committee, as the city of Kent representative, for a three-year term to expire on December 31, 2019, is hereby confirmed.