



## Legislation Details

---

**File #:** 2011-0445      **Version:** 1

**Type:** Motion                      **Status:** Passed

**File created:** 11/7/2011              **In control:** Transportation, Economy, and Environment Committee

**On agenda:**                              **Final action:** 1/17/2012

**Enactment date:**                      **Enactment #:** 13631

**Title:** A MOTION confirming the executive's appointment of Charles Gibson "Gib" Dammann, who resides in council district eight, to the King County Vashon-Maury Island groundwater protection committee, representing the Vashon Chamber of Commerce.

**Sponsors:** Joe McDermott

**Indexes:** Appointments, Boards, Commissions, Vashon

**Code sections:**

**Attachments:** 1. Motion 13631.pdf, 2. 2011-0445 transmittal letter.doc, 3. 2011-0445 Staff report - Damman appt.doc

Date	Ver.	Action By	Action	Result
1/17/2012	1	Metropolitan King County Council	Passed	Pass
1/10/2012	1	Transportation, Economy, and Environment Committee	Recommended Do Pass Consent	Pass
11/7/2011	1	Metropolitan King County Council	Introduced and Referred	