

## King County

1200 King County Courthouse 516 Third Avenue Seattle, WA 98104

## **Legislation Details**

File #: 2004-B0154 Version: 1

Type: Briefing Status: Approved

File created: In control: Committee of the Whole

On agenda: Final action: 7/19/2004

**Enactment date:** Enactment #:

Title: A briefing and discussion on the 2003 Apprenticeship Report.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. 2004-B0154 PowerPoint Presentation for 07-19-04 COW ~ Apprenticeship Program.ppt

Date	Ver.	Action By	Action	Result
7/10/2004	4	Committee of the Mhale		

7/19/2004 Committee of the Whole