

## King County

## Legislation Details

File #:	2011	-0212	Version:	2				
Туре:	Motic	n			Status:	Passed		
File created:	5/2/2	011			In control:	Law, Justice, Health and Human S Committee	ervices	
On agenda:					Final action	n: 7/11/2011		
Enactment date:					Enactment	#: 13515		
Title:	A MOTION requesting the executive to adopt standards for vending machines located in King County facilities that are consistent with board of health guidelines and recommendations.							
Sponsors:	Julia Patterson, Joe McDermott, Kathy Lambert							
Indexes:	Publi	Public Health, Vending Machines						
Code sections:								
Code sections: Attachments:	Guide LJHH 11 kc	elines.pdf IS Health .doc, 7. F	f, 4. 2011-0 ly Vending PM 2011-02	0212 L SR ws 212 A	JHHS Health sh 06-14-11.c	laton 11-02, 3. 2011-0212 King County H y Vending SR wsh 05-24-11 FINAL.doc, doc, 6. 2011-0212 LJHHS Healthy Vendir ∑2 - Ordinance 16129.doc, 8. 13515 Ame aton 11-02	5. 2011-0212 ng SR wsh 06-28-	
	Guide LJHH 11 kc 7-11-	elines.pdf IS Health .doc, 7. F	f, 4. 2011-0 ly Vending PM 2011-02 . A. Guideli	0212 L SR ws 212 A	JHHS Health sh 06-14-11.c TTACHMENT	y Vending SR wsh 05-24-11 FINAL.doc, loc, 6. 2011-0212 LJHHS Healthy Vendir 72 - Ordinance 16129.doc, 8. 13515 Ame	5. 2011-0212 ng SR wsh 06-28-	
Attachments:	Guide LJHH 11 kc 7-11-	elines.pdf IS Health doc, 7. F 11.pdf, 9 Action By	f, 4. 2011-0 ly Vending PM 2011-02 . A. Guideli	)212 L SR ws 212 A <sup>-</sup> ine & I	JHHS Health sh 06-14-11.c TTACHMENT Recommenda	y Vending SR wsh 05-24-11 FINAL.doc, doc, 6. 2011-0212 LJHHS Healthy Vendir 7 2 - Ordinance 16129.doc, 8. 13515 Ame aton 11-02	5. 2011-0212 ng SR wsh 06-28- endment Package	
Attachments:	Guide LJHH 11 kc 7-11- Ver.	elines.pdf IS Health c.doc, 7. F 11.pdf, 9 Action By Metropo Law, Jus	f, 4. 2011-0 by Vending PM 2011-02 . A. Guideli	D212 L SR ws 212 A ine & I County	JHHS Health sh 06-14-11.c TTACHMENT Recommenda / Council	y Vending SR wsh 05-24-11 FINAL.doc, doc, 6. 2011-0212 LJHHS Healthy Vendir 7 2 - Ordinance 16129.doc, 8. 13515 Ame aton 11-02 Action	5. 2011-0212 ng SR wsh 06-28- endment Package Result	
Attachments: Date 7/11/2011	Guide LJHH 11 kc 7-11- Ver. 1	elines.pdf IS Health 2.doc, 7. F <u>11.pdf, 9</u> Action By Metropo Law, Jus Services Law, Jus	f, 4. 2011-0 y Vending PM 2011-02 . A. Guideli / litan King C stice, Healt	212 L SR we 212 A ine & I County h and e h and	JHHS Health sh 06-14-11.c TTACHMENT Recommenda / Council Human	y Vending SR wsh 05-24-11 FINAL.doc, doc, 6. 2011-0212 LJHHS Healthy Vendir 7 2 - Ordinance 16129.doc, 8. 13515 Ame aton 11-02 Action Passed as Amended Passed Out of Committee Without a	5. 2011-0212 ng SR wsh 06-28- endment Package Result Pass	
Attachments: Date 7/11/2011 6/28/2011	Guide LJHF 11 kc 7-11- Ver. 1 1	elines.pdf IS Health 2.doc, 7. F 11.pdf, 9 Action By Metropo Law, Jus Services Law, Jus Services Law, Jus	f, 4. 2011-0 y Vending PM 2011-02 . A. Guideli / litan King C stice, Healt stice, Healt	D212 L SR we 212 A <sup>-</sup> ine & I County h and e h and e h and	JHHS Health sh 06-14-11.c TTACHMENT Recommenda / Council Human Human	y Vending SR wsh 05-24-11 FINAL.doc, doc, 6. 2011-0212 LJHHS Healthy Vendir 7 2 - Ordinance 16129.doc, 8. 13515 Ame aton 11-02 Action Passed as Amended Passed Out of Committee Without a Recommendation	5. 2011-0212 ng SR wsh 06-28- endment Package Result Pass	