



Legislation Details

File #: 2017-0268 **Version:** 1

Type: Motion **Status:** Passed

File created: 10/9/2017 **In control:** Health, Housing and Human Services Committee

On agenda: **Final action:** 12/11/2017

Enactment date: **Enactment #:** 15015

Title: A MOTION confirming the executive's appointment of Jason Ritchie, who resides in council district three, to the King County civil rights commission, as the district three representative.

Sponsors: Kathy Lambert

Indexes: Appointments

Code sections:

Attachments: 1. Motion 15015.pdf, 2. 2017-0268 legislative review form.pdf, 3. A. Application, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter, 4. 2017-0268 transmittal letter, 5. 2017-0268_Ritchie_SR_CRC.docx

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------------------------------------|-----------------------------|--------|
| 12/11/2017 | 1 | Metropolitan King County Council | Passed | Pass |
| 12/5/2017 | 1 | Health, Housing and Human Services Committee | Recommended Do Pass Consent | Pass |
| 10/9/2017 | 1 | Metropolitan King County Council | Introduced and Referred | |