



Legislation Text

File #: 2019-0457, **Version:** 1

Clerk 10/24/2019

A MOTION confirming the executive's appointment of John Martinak, who resides in council district eight, to the King County Vashon-Maury Island groundwater protection committee, as a representative from interests representing water supply or wastewater management.

BE IT MOVED by the Council of King County:

The county executive's appointment of John Martinak, who resides in council district eight, to the King County Vashon-Maury Island groundwater protection committee, as a representative from interests representing water supply or wastewater management, for a partial term to expire on July 1, 2021, is hereby confirmed.