



## Legislation Details

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**File #:** 2002-0155      **Version:** 1

**Type:** Motion                                      **Status:** Passed

**File created:** 4/15/2002                                      **In control:** Law, Justice and Human Services Committee

**On agenda:**    **Final action:** 5/28/2002

**Enactment date:**    **Enactment #:** 11435

**Title:** A MOTION accepting the loan of two personal watercraft from any nationally recognized law enforcement loaner program.

**Sponsors:** Larry Gossett

**Indexes:** Boats, Law Enforcement, Sheriff, Water

**Code sections:**

**Attachments:** 1. Motion 11435.pdf, 2. 2002-0155 Staff Report for 05-16-02 LJHS.doc, 3. 2002-0155 transmittal letter.doc

Date	Ver.	Action By	Action	Result
5/28/2002	1	Metropolitan King County Council	Passed	Pass
5/16/2002	1	Law, Justice and Human Services Committee	Recommended Do Pass	Pass
4/15/2002	1	Metropolitan King County Council	Introduced and Referred	