



## Legislation Details

**File #:** 2002-0234      **Version:** 1

**Type:** Motion      **Status:** Lapsed

**File created:** 1/21/2003      **In control:** Natural Resources, Parks and Open Space Committee

**On agenda:**      **Final action:** 2/2/2004

**Enactment date:**      **Enactment #:**

**Title:** A MOTION confirming the executive's appointment of Susan Sherman, who resides in council district three, to the King County landmarks and heritage commission.

**Sponsors:** Kathy Lambert

**Indexes:** Appointments, Landmarks and Heritage Commission

**Code sections:**

**Attachments:** 1. 2002-0234 Staff Report Land Commission Appts 7-17-03.doc, 2. 2002-0234 transmittal letter.doc, 3. A. Resume, B. Financial Disclosure Statement, C. Board Profile, D. Appointment Letter

Date	Ver.	Action By	Action	Result
7/17/2003	1	Natural Resources, Parks and Open Space Committee	Deferred	
1/21/2003	1	Metropolitan King County Council	Introduced and Referred	