



## Legislation Details (With Text)

**File #:** 2018-B0100 **Version:** 1

**Type:** Briefing **Status:** Approved

**File created:** **In control:** Planning, Rural Service and Environment Committee

**On agenda:** **Final action:** 6/19/2018

**Enactment date:** **Enactment #:**

**Title:** Panel Briefing on Financial Sustainability for Unincorporated Areas

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018-B0100\_Unincorporated Area Funding for PRE Committee 5-15-18.pptx

Date	Ver.	Action By	Action	Result
6/19/2018	1	Planning, Rural Service and Environment Committee	Presented	
5/15/2018	1	Planning, Rural Service and Environment Committee	Deferred	

Panel Briefing on Financial Sustainability for Unincorporated Areas