

King County

Legislation Details (With Text)

| File #: | 2010 |)-0236 | Version: 1 | | | |
|-----------------------------|--|-----------|-----------------------------------|---------------|--|-----------|
| Туре: | Moti | on | | Status: | Passed | |
| File created: | 5/17 | /2010 | | In control: | Transportation, Economy, and En Committee | vironment |
| On agenda: | | | | Final action | : 9/12/2011 | |
| Enactment date: | | | | Enactment # | #: 13552 | |
| Title: | A MOTION confirming the executive's appointment of the Honorable Joan McBride, mayor, city of Kirkland, who works in council district six, to the King County flood control district advisory committee, serving as the Suburban Cities Association-nominated central jurisdiction representative. | | | | | |
| Sponsors: | Jane Hague | | | | | |
| Indexes: | Appointments, Suburban Cities | | | | | |
| Code sections: | | | | | | |
| Attachments: | 1. 13552.pdf, 2. A. Letter from Suburban Cities Assocation, B. Board Profile, C. Appointment Letter, 3. 2010-0236 Transmittal Letter.doc, 4. 2010-0236 Staff Report - FCD appts.doc | | | | | |
| Date | Ver. | Action By | / | | Action | Result |
| 9/12/2011 | 1 | Metropo | litan King Count | y Council 🛛 🖡 | Passed | Pass |
| 8/30/2011 | 1 | • | rtation, Econom ment Committee | , , | Recommended Do Pass Consent | Pass |
| 1/24/2011 | 1 | Metropo | litan King Count | y Council 🛛 F | Reintroduced | |
| 5/17/2010 | 1 | Metropo | litan King Count | y Council I | ntroduced and Referred | |
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Clerk 04/06/2010

A MOTION confirming the executive's appointment of the Honorable Joan

McBride, mayor, city of Kirkland, who works in council district six, to the King

County flood control district advisory committee, serving as the Suburban Cities

Association-nominated central jurisdiction representative.

BE IT MOVED by the Council of King County:

The county executive's appointment of the Honorable Joan McBride, mayor, city of Kirkland, who

works in council district six, to the King County flood district advisory

committee, serving as the Suburban Cities Association-nominated central jurisdiction representative, for a two-

year term to expire on March 31, 2012, is hereby confirmed.