



## Legislation Details (With Text)

**File #:** 2018-0088      **Version:** 2  
**Type:** Ordinance      **Status:** Passed  
**File created:** 2/12/2018      **In control:** Hearing Examiner  
**On agenda:**      **Final action:** 6/25/2018  
**Enactment date:**      **Enactment #:** 18758

**Title:** AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Roman and Viktor Tishchuk for property located at Northeast of and adjacent to 39609 188th Avenue SE, Auburn, WA, designated department of natural resources and parks, water and land resources division file no. E17CT036.

**Sponsors:** Joe McDermott

**Indexes:** Current Use, Hearing Examiner, Zoning

**Code sections:**

**Attachments:** 1. Ordinance 18758.pdf, 2. A. Hearing Examiner Report dated 5-4-18, 3. March\_8\_2018 transmittal letter.doc, 4. 2018-0088-0090 Auburn Reporter.doc, 5. 2018-0088-0090 Auburn Reporter.pdf, 6. 2018-0088-0090 Affidavit of Pub - Auburn Reporter.pdf, 7. 2018-0088 DNRP Staff Report

| Date      | Ver. | Action By                        | Action                  | Result |
|-----------|------|----------------------------------|-------------------------|--------|
| 6/25/2018 | 2    | Metropolitan King County Council | Passed                  | Pass   |
| 2/12/2018 | 1    | Metropolitan King County Council | Introduced and Referred |        |

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BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. This ordinance does hereby adopt and incorporate herein as its findings and conclusions the findings and conclusions contained in Attachment A to this ordinance, the report and recommendation of the hearing examiner dated May 4, 2018, to approve subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Roman and Viktor Tishchuk for property located at

Northeast of and adjacent to 39609 188th Avenue SE, Auburn, WA, designated department of natural resources and parks, water and land resources division file no.

E17CT036, and the council does hereby adopt as its action the recommendation or recommendations contained in the report.