

## King County

1200 King County Courthouse 516 Third Avenue Seattle, WA 98104

## Legislation Details (With Text)

File #: 2003-0186 Version: 2

Type: Ordinance Status: Passed

File created: 4/28/2003 In control: Hearing Examiner

On agenda: Final action: 6/30/2003
Enactment date: Enactment #: 14700

Title: AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to

conditions, the application for public benefit rating system assessed valuation for open space and/or current use assessment for timberland submitted by Ty Hansen for property located at 172xx

Southeast 352nd Street, Auburn, WA 98092, designated department of natural resources, water and

land resources division file no. E02CT008.

**Sponsors:** Cynthia Sullivan

Indexes: DDES/DPER, Hearing Examiner, Zoning

Code sections:

Attachments: 1. Ordinance 14700.pdf, 2. 2003-0186-0188 Hearing Notice.doc

Date	Ver.	Action By	Action	Result
6/30/2003	2	Metropolitan King County Council	Passed	Pass
4/28/2003	1	Metropolitan King County Council	Introduced and Referred	

AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space and/or current use assessment for timberland submitted by Ty Hansen for property located at 172xx Southeast 352nd Street, Auburn, WA 98092, designated department of natural resources, water and land resources division file no. E02CT008.

## BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. This ordinance does hereby adopt and incorporate herein as its findings and conclusions the findings and conclusions contained in the report and recommendation of the hearing examiner dated June 6, 2003, to approve subject to conditions, the application for public benefit rating system assessed valuation for open space and/or current use assessment for timberland submitted by Ty Hansen for property located at 172xx Southeast 352nd Street, Auburn, WA 98092, designated department of natural resources, water and land

## File #: 2003-0186, Version: 2

resources division file no. E02CT008, and the council does hereby adopt as its action the recommendation or recommendations contained in the report.