

King County

Legislation Details (With Text)

File #:	2007	7-0201	Version:	2				
Туре:	Ordi	nance			Status:	Passed		
File created:	3/26	/2007			In control:	Hearing Examiner		
On agenda:					Final action	6/18/2007		
Enactment dat	te:				Enactment #	: 15851		
Title:	cono subr Sout	AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by James and Norma King for property located at approximately 290xx - 305th Court Southeast, Ravensdale, Washington 98051, designated department of natural resources and parks, water and land resources division file no. E06CT038.						
Sponsors:	Larr	Larry Gossett						
Indexes:	Current Use, DDES/DPER, Hearing Examiner, Zoning							
Code sections	:							
Attachments:		1. 2007-0200 thru 0210 REV for 3-31-07.doc, 2. 2007-0201 Hearing Notice.doc, 3. Transmittal Letter.doc						
Date	Ver.	Action B	у		ŀ	ction	Result	
6/18/2007	2	Metropo	olitan King C	County	Council F	Passed	Pass	
3/26/2007	1	Metropo	olitan King C	County	Council I	ntroduced and Referred		
	AN O	RDINA	NCE concu	rring	with the reco	mmendation of the hearin	g examiner	
		-	0			ation for public benefit rat by James and Norma Kin		
	proper	ty locate	ed at approx	ximat	ely 290xx - 3	05th Court Southeast, Ray	vensdale,	
Washington 98051, designated department of natural resources and parks, water								
	and la	nd resou	rces divisio	on file	no. E06CT0	38.		
BE IT	ORDA	INED B	Y THE CO	OUNC	UL OF KINC	COUNTY:		
SECT	<u>ION 1.</u>	This or	dinance do	es hei	reby adopt ar	d incorporate herein as its	findings and conclusions	
the findings a	nd conc	lusions c	contained i	n the	report and re	commendation of the hear	ing examiner dated May	
29, 2007, to a	pprove	subject t	o condition	ns, the	application	for public benefit rating sy	stem assessed valuation	

for open space submitted by James and Norma King for property located at approximately 290xx - 305th Court

Southeast, Ravensdale, Washington 98051, designated department of natural resources and parks, water and

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land resources division file no. E06CT038, and the council does hereby adopt as its action the recommendation

or recommendations contained in the report.