



**Legislation Details (With Text)**

---

**File #:** 2021-B0021    **Version:** 1

**Type:** Briefing                      **Status:** Approved

**File created:**                            **In control:** Community, Health and Housing Services Committee

**On agenda:**                              **Final action:** 2/10/2021

**Enactment date:**                         **Enactment #:**

**Title:** Prosecuting Attorney's Office Presentation on Crime Trends

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Impact of COVID-19-final

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

2/10/2021	1	Community, Health and Housing Services Committee	Presented	
-----------	---	--	-----------	--

Prosecuting Attorney's Office Presentation on Crime Trends