



## Legislation Details (With Text)

**File #:** 2023-0449      **Version:** 1

**Type:** Motion      **Status:** Passed

**File created:** 1/9/2024      **In control:** Transportation, Economy, and Environment Committee

**On agenda:**      **Final action:** 2/6/2024

**Enactment date:**      **Enactment #:** 16521

**Title:** A MOTION confirming the executive's appointment of David Johnson, who resides in council district three, to the King County priority hire advisory committee.

**Sponsors:** Sarah Perry

**Indexes:** Appointments

**Code sections:**

**Attachments:** 1. Motion 16521, 2. Johnson transmittal letter, 3. 2023-0449 Legislative Review Form, 4. 2023-0445-0449\_SR\_PHAC\_Appointments

Date	Ver.	Action By	Action	Result
2/6/2024	1	Metropolitan King County Council	Passed	Pass
1/16/2024	1	Transportation, Economy, and Environment Committee	Recommended Do Pass Consent	Pass
1/9/2024	1	Metropolitan King County Council	Introduced and Referred	

Clerk 12/11/2023

A MOTION confirming the executive's appointment of David Johnson, who resides in council district three, to the King County priority hire advisory committee.

BE IT MOVED by the Council of King County:

The county executive's appointment of David Johnson, who resides in council district three, to the King County priority hire advisory committee, for a partial term to expire on September 30, 2024, is hereby confirmed.