

## King County

1200 King County Courthouse 516 Third Avenue Seattle, WA 98104

## Legislation Details (With Text)

File #: 2004-0151 Version: 2

Type: Ordinance Status: Passed

File created: 3/29/2004 In control: Hearing Examiner

On agenda: Final action: 6/7/2004
Enactment date: Enactment #: 14936

Title: AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to

conditions, the application for public benefit rating system assessed valuation for open space submitted by Michael E. Grijalva for property located at 14441 - 233rd Avenue Southeast, Issaquah, WA 98027-6444, designated department of natural resources and parks, water and land resources

division file no. E03CT015.

Sponsors: Larry Phillips

Indexes: Current Use, Public Benefit Rating System, Zoning

**Code sections:** 

**Attachments:** 1. Ordinance 14936.pdf, 2. 2004-0150 through 0156 Hearing Notice.doc, 3. 2004-0150 thru 0156

Transmittal Letter.doc

Date	Ver.	Action By	Action	Result
6/7/2004	2	Metropolitan King County Council	Passed	Pass
3/29/2004	1	Metropolitan King County Council	Introduced and Referred	

Clerk 06/03/2004

AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Michael E. Grijalva for property located at 14441 - 233rd Avenue Southeast, Issaquah, WA 98027-6444, designated department of natural resources and parks, water and land resources division file no. E03CT015.

## BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. This ordinance does hereby adopt and incorporate herein as its findings and conclusions the findings and conclusions contained in the report and recommendation of the hearing examiner dated May 18, 2004, to approve subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Michael E. Grijalva for property located at 14441 - 233rd Avenue Southeast,

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Issaquah, WA 98027-6444, designated department of natural resources and parks, water and land resources division file no. E03CT015, and the council does hereby adopt as its action the recommendation or recommendations contained in the report.