



Legislation Details (With Text)

File #: 2010-0089 **Version:** 2
Type: Ordinance **Status:** Passed
File created: 2/16/2010 **In control:** Hearing Examiner
On agenda: **Final action:** 4/26/2010
Enactment date: **Enactment #:** 16814

Title: AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Hal Huskinson Residence Trust for property located at 6710 - 289th Avenue SE, Issaquah, WA 98027, designated department of natural resources and parks, water and land resources division file no. E09CT066.

Sponsors: Bob Ferguson

Indexes: Current Use, Public Benefit Rating System

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
4/26/2010	2	Metropolitan King County Council	Passed	Pass
2/16/2010	1	Metropolitan King County Council	Introduced and Referred	

Clerk 04/21/2010

AN ORDINANCE concurring with the recommendation of the hearing examiner to approve, subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Hal Huskinson Residence Trust for property located at 6710 - 289th Avenue SE, Issaquah, WA 98027, designated department of natural resources and parks, water and land resources division file no. E09CT066.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

SECTION 1. This ordinance does hereby adopt and incorporate herein as its findings and conclusions the findings and conclusions contained in the report and recommendation of the hearing examiner dated April 2, 2010, to approve subject to conditions, the application for public benefit rating system assessed valuation for open space submitted by Hal Huskinson Residence Trust for property located at 6710 - 289th Avenue SE,

Issaquah, WA 98027, designated department of natural resources and parks,
water and land resources division file no. E09CT066, and the council does hereby adopt as its action the
recommendation or recommendations contained in the report.