



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes

### Metropolitan King County Council

*Councilmembers: Claudia Balducci, Chair;  
Joe McDermott, Vice Chair of Policy Development and Review;  
Reagan Dunn, Vice Chair of Regional Coordination;  
Rod Dembowski, Jeanne Kohl-Welles, Kathy Lambert, Dave  
Upthegrove, Pete von Reichbauer, Girmay Zahilay*

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1:00 PM

Tuesday, October 26, 2021

VIRTUAL MEETING

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#### REVISED AGENDA - ADDED ITEM 30

**PUBLIC NOTICE:** To help prevent the spread of the COVID 19 virus, all Councilmembers and staff will be participating in this meeting remotely.

#### HOW TO WATCH/LISTEN TO THE MEETING:

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#### HOW TO PROVIDE PUBLIC TESTIMONY:

- 1) In writing: You may testify by submitting a COMMENT EMAIL. If your comments are submitted before 10:00 a.m. on the day of the Council meeting they will be distributed to the Councilmembers and appropriate staff prior to the meeting. Comments submitted after 10:00 a.m. will be distributed after the meeting. Please submit your COMMENT EMAIL by emailing [clerk@kingcounty.gov](mailto:clerk@kingcounty.gov).
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You have the right to language access services at no cost to you. To request these services, please contact the Council's Language Access Coordinator, Reeni Nair at 206 477 4978, or [reeni.nair@kingcounty.gov](mailto:reeni.nair@kingcounty.gov), by 11:00 a.m. the day before the meeting.

If you experience technical challenges accessing the meeting to provide public comment, please email [reeni.nair@kingcounty.gov](mailto:reeni.nair@kingcounty.gov) and she will assist you.

1. **Call to Order**

*The meeting was called to order at 1:05 p.m.*

2. **Roll Call**

**Present:** 9 - Ms. Balducci, Mr. Dembowski, Mr. Dunn, Ms. Kohl-Welles, Ms. Lambert, Mr. McDermott, Mr. Upthegrove, Mr. von Reichbauer and Mr. Zahilay

3. **Flag Salute and Pledge of Allegiance**

*Councilmember Balducci made remarks about Disability Rights Washington, A Week Without Driving.*

4. **Approval of Minutes of October 19, 2021**

*Councilmember McDermott moved to approve the minutes of the October 19, 2021, meeting as presented. Seeing no objection, the Chair so ordered.*

5. **Additions to the Council Agenda**

*Item 30 was added to the agenda.*

6. **Special Item**

**Martin Luther King Medal of Distinguished Service Awards - District 4 and District 6**

*Councilmember Balducci presented the Martin Luther King Medal of Distinguished Service Award to Kurt Triplett, Kirkland City Manager. Mr. Triplett and Penny Sweet, Mayor of Kirkland, made remarks and thanked the Council.*

7. **General Public Comment**

*The following people spoke:*

*J.C. Wineberry  
Bob Armstead  
Julia Bobadilla-Melby  
Lynn French  
Jagan Nemani  
Sagar Srithan  
Vandana Thomas  
Darrell Powell  
Stacey Valenzuela*

## Motions, from Standing Committees and Regional Committees and Motions related to Collective Bargaining, for Council Action

### Consent Items 8-10

8. [Proposed Motion No. 2021-0320](#)

A MOTION acknowledging receipt of the Participatory Budgeting in Urban Unincorporated Areas plan, in response to the 2021-2022 Biennial Budget Ordinance, Ordinance 19210, Section 129, Proviso P1.

**Sponsors:** Mr. Zahilay

*The enacted number is 15956.*

9. [Proposed Substitute Motion No. 2021-0335.2](#)

A MOTION making an appointment to fill a judicial vacancy in the east division, northeast electoral district, judge position number seven of the King County district court.

**Sponsors:** Mr. McDermott

*The enacted number is 15957.*

**This matter passed on the Consent Agenda.**

### Passed On The Consent Agenda

**A motion was made by Councilmember McDermott that the Consent Agenda be passed. The motion carried by the following vote:**

**Yes:** 9 - Ms. Balducci, Mr. Dembowski, Mr. Dunn, Ms. Kohl-Welles, Ms. Lambert, Mr. McDermott, Mr. Upthegrove, Mr. von Reichbauer, and Mr. Zahilay

**10. [Proposed Substitute Motion No. 2021-0391.2](#)**

A MOTION declaring that race- and gender-conscious affirmative action practices in the county are urgently needed to combat discrimination that race- and gender-neutral measures have failed to eliminate in King County.

**Sponsors:** Mr. Zahilay, Mr. Upthegrove, Ms. Kohl-Welles, Ms. Balducci, Mr. Dembowski and Mr. McDermott

*The enacted number is 15958.*

*Councilmember Zahilay made a motion to remove Item 10, Proposed Motion 2021-0391, from the Consent Agenda. The motion carried.*

*Councilmember Zahilay made an oral amendment, on Page 4, Line 65 after 'are', insert "urgently". The motion carried.*

*Councilmember Zahilay made an oral title amendment, on Page 1, Line 2, after 'are', insert "urgently". The motion carried.*

**A motion was made by Councilmember Zahilay that this Motion be Passed as Amended. The motion carried by the following vote:**

**Yes:** 9 - Ms. Balducci, Mr. Dembowski, Mr. Dunn, Ms. Kohl-Welles, Ms. Lambert, Mr. McDermott, Mr. Upthegrove, Mr. von Reichbauer, and Mr. Zahilay

## Reappointment Consent Agenda Item 11

**11. [Proposed Motion No. 2021-0414](#)**

A MOTION confirming the executive's reappointment of Amber Earley, who resides in council district five, to the King County landmarks commission.

**Sponsors:** Mr. Upthegrove

*The enacted number is 15959.*

**A motion was made by Councilmember McDermott that this Motion be Passed. The motion carried by the following vote:**

**Yes:** 9 - Ms. Balducci, Mr. Dembowski, Mr. Dunn, Ms. Kohl-Welles, Ms. Lambert, Mr. McDermott, Mr. Upthegrove, Mr. von Reichbauer, and Mr. Zahilay

## First Reading and Referral of Ordinances

**12. [Proposed Ordinance No. 2021-0415](#)**

AN ORDINANCE establishing a fellowship pilot program for persons who served as an interpreter or translator for United State military personnel; and amending Ordinance 12014, Section 5, as amended, and K.C.C.3.12.010.

**Sponsors:** Mr. Dunn

**This matter had its first reading and was referred to the Government Accountability and Oversight Committee.**

## First Reading and Referral of Motions

13. [Proposed Motion No. 2021-0397](#)

A MOTION confirming the executive's appointment of Hameed Quraishi, who resides in council district seven, to the King County board for developmental disabilities.

**Sponsors:** Mr. von Reichbauer

**This matter had its first reading and was referred to the Law, Justice, Health and Human Services Committee.**

14. [Proposed Motion No. 2021-0398](#)

A MOTION confirming the executive's appointment of Tiffany Lee, who resides in council district six, to the King County board for developmental disabilities.

**Sponsors:** Ms. Balducci

**This matter had its first reading and was referred to the Law, Justice, Health and Human Services Committee.**

15. [Proposed Motion No. 2021-0411](#)

A MOTION confirming the executive's appointment of Mike Ryan, who resides in council district three, to the King County emergency management advisory committee, representing a faith-based organization prepared to provide emergency relief services to the public.

**Sponsors:** Ms. Lambert

**This matter had its first reading and was referred to the Law, Justice, Health and Human Services Committee.**

16. [Proposed Motion No. 2021-0416](#)

A MOTION establishing the King County 2022 State Legislative Agenda.

**Sponsors:** Ms. Balducci

**This matter was Introduced and Referred to the Committee of the Whole**

17. [Proposed Motion No. 2021-0417](#)

A MOTION making an appointment to fill a judicial vacancy in the south division, southeast electoral district, judge position number one of the King County district court.

**Sponsors:** Mr. McDermott

**This matter was Introduced and Referred to the Committee of the Whole**

**18. [Proposed Motion No. 2021-0418](#)**

A MOTION related to the King County board of appeals and equalization; approving convening of the board as authorized by RCW 84.48.010 due to the increase in the number of appeals.

**Sponsors:** Ms. Balducci

**This matter was Introduced and Referred to the Government Accountability and Oversight Committee**

**Rereferral of Ordinances****19. [Proposed Ordinance No. 2021-0281](#)**

AN ORDINANCE authorizing the King County Executive to enter into interlocal agreements with existing contract cities and additional cities seeking to contract for the provision of local district court services.

**Sponsors:** Mr. Zahilay

**This matter was Re-referred to the Law, Justice, Health and Human Services Committee**

**Rereferral of Motions****20. [Proposed Motion No. 2020-0274](#)**

A MOTION confirming the executive's appointment of Tom Harman, who resides in council district three, to the King County emergency management advisory committee, as an alternate to the water and sewer districts primary representative.

**Sponsors:** Ms. Lambert

**This matter was Re-referred to the Law, Justice, Health and Human Services Committee**

**21. [Proposed Motion No. 2021-0089](#)**

A MOTION approving a feasibility study and recommendations regarding the human and civil rights commission as called for by Ordinance 19047, Section 59, as amended.

**Sponsors:** Mr. Dembowski

**This matter was Re-referred to the Law, Justice, Health and Human Services Committee**

**22. [Proposed Motion No. 2021-0143](#)**

A MOTION confirming the executive's appointment of J. Marvin Havner, who works in council district eight, to the King County emergency management advisory committee, as an alternate to the local emergency planning committee representative.

**Sponsors:** Mr. McDermott

**This matter was Re-referred to the Law, Justice, Health and Human Services**

## Committee

23. [Proposed Motion No. 2021-0156](#)

A MOTION signaling the council's intent to establish a hate crimes unit within the criminal investigation division of the department of public safety.

**Sponsors:** Mr. Dunn

**This matter was Re-referred to the Law, Justice, Health and Human Services Committee**

24. [Proposed Motion No. 2021-0164](#)

A MOTION affirming the King County council's support for the emotional and mental health programs under development by the King County sheriff's office; and requesting the sheriff's office provide a report evaluating the programs developed by the temporary wellness and resiliency deputy coordinate position.

**Sponsors:** Mr. Dunn and Ms. Lambert

**This matter was Re-referred to the Law, Justice, Health and Human Services Committee**

25. [Proposed Motion No. 2021-0202](#)

A MOTION acknowledging receipt of the report on the performance outcomes from a contract with a King County nonprofit organization that pays bail for indigent individuals as described in Ordinance 18835, Section 62, Proviso P3.

**Sponsors:** Mr. Zahilay

**This matter was Re-referred to the Law, Justice, Health and Human Services Committee**

26. [Proposed Substitute Motion No. 2021-0205.2](#)

A MOTION requesting the executive develop a plan for establishing a community-based countywide hotline, web portal, incident reporting requirements for a countywide data collection system and public awareness campaign for persons to report hate crimes and incidents.

**Sponsors:** Mr. Dunn

**This matter was Re-referred to the Law, Justice, Health and Human Services Committee**

27. [Proposed Motion No. 2021-0284](#)

A MOTION declaring the policy of the council to reestablish a gang unit within the department of public safety.

**Sponsors:** Mr. Dunn

**This matter was Re-referred to the Law, Justice, Health and Human Services Committee**



28. [Proposed Motion No. 2021-0317](#)

A MOTION requesting that the King County executive proclaim an emergency relating to the security situation at the King County Courthouse and respond to that emergency.

**Sponsors:** Ms. Lambert

**This matter was Re-referred to the Law, Justice, Health and Human Services Committee**

29. **Reports on Special and Outside Committees**

*No reports were given.*

**Other Business**

**Added Item 30**

**First Reading and Referral of Motions**

30. [Proposed Motion No. 2021-0385](#)

A MOTION approving the first of two reports showing the plan for achieving zero youth detention and for instituting a strategic planning process for the future of secure juvenile detention at the children and family justice center in compliance with the 2021-2022 Biennial Budget Ordinance 19210, Section 50, Proviso P3, as amended by Ordinance 19307, Section 31, Proviso P3.

**Sponsors:** Mr. Zahilay

**This matter had its first reading and was referred to the Law, Justice, Health and Human Services Committee.**

**Adjournment**

*The meeting adjourned at 2:14 p.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Clerk's Signature