

# **King County**

1200 King County Courthouse 516 Third Avenue Seattle, WA 98104

# Meeting Minutes King County Flood Control District Executive Committee

Boardmembers: Dave Upthegrove, Chair; Reagan Dunn, Vice Chair; Pete von Reichbauer

1:00 PM

Wednesday, October 20, 2021

Virtual Meeting

PUBLIC NOTICE: To help prevent the spread of the COVID 19 virus, all Supervisors and staff will be participating in this meeting remotely.

#### HOW TO WATCH/LISTEN TO THE MEETING:

1) To stream online paste the following into your browser:

https://livestream.com/accounts/15175343/events/4485487

2) To watch on King County TV tune to Channel 22 (Comcast Channel 22 and 322(HD) or Wave Broadband Channel 22).

#### **HOW TO PROVIDE PUBLIC TESTIMONY:**

1) In writing: You may testify by submitting a COMMENT EMAIL. If your comments are submitted before 10:00 a.m. on the day of the Flood meeting they will be distributed to the Supervisors and appropriate staff prior to the meeting. Comments submitted after 10:00 a.m. will be distributed after the meeting. Please submit your COMMENT EMAIL by emailing:

info@kingcountyfloodcontrol.org

or filling out the General Contact Form at the bottom of the page on the Flood District's webpage:

HTTPS://kingcountyfloodcontrol.org/contact-us/

2) By phone or computer: Use the telephone number, meeting identification and password below to call into the meeting.

TO JOIN ONLINE: Paste the following link into the address bar of your web browser:

https://kingcounty.zoom.us/j/81277668980

JOIN BY TELEPHONE:

Dial: +1 253 215 8782 Meeting ID: 812 7766 8980

Passcode: 467771

When connecting to the meeting through your phone or computer be sure to use the ZOOM application to facilitate the unmuting function.

If you do not wish to provide public testimony, please help us manage the callers by using one of the options above to watch or listen to the meeting.

#### 1. Call to Order

The meeting was called to order at 1:01 pm.

#### 2. Roll Call

Present: 3 - Mr. Upthegrove, Mr. von Reichbauer and Mr. Dunn

#### 3. Approval of Minutes of October 6, 2021

Supervisor von Reichbauer moved to approve the minutes of the October 6, 2021, meeting as presented. Seeing no objection, the Chair so ordered.

#### 4. Additions to the Agenda

None.

#### 5. Public Comment

No one signed up to give public testimony.

#### 6. Approval of Invoices

Michelle Clark, Executive Director, reported on the following invoices:

Water and Land Resources Division (\$4,755,239.83 & \$8,055,480.31)
Washington State Auditor (\$3,053.70)
Lund Consulting (\$26,025.00)
Francis and Company (\$32,936.50)
Inslee Best (\$11,463.90)
Wallace Wilkins (\$2,595.83)

Supervisor von Reichbauer moved approval of the invoices. The motion carried.

#### 7. Executive Session

The Board went into Executive Session at 1:08 pm. per RCW 42.30.110(1)(i)(iii), with no action to follow, to discuss with legal counsel representing the District litigation or legal risks of a proposed action or current practice that the agency has identified when public discussion of the litigation or legal risks is likely to result in an adverse legal or financial consequence to the agency for approximately 15 minutes. Charlotte Archer, District Legal Counsel, made a friendly amendment to reduce the time of Executive Session to 8 minutes. The amendment passed. The Board reconvened at 1:16 pm.

## Items for Recommendation to the Board of Supervisors

#### 8. FCD Resolution No. FCD2021-15

A RESOLUTION approving an interlocal agreement with the city of Redmond regarding the Avondale Road/Bear Creek Flood Erosion Project.

At 1:21 pm. the meeting was at ease for approximately 1 minute until 1:23 pm. At 1:23 pm. the Chair reconvened the meeting.

This matter was Recommended Do Pass

## **Briefings**

#### 9. FCD Briefing No. FCD2021-B11

A briefing on 2021 King County Flood Control District Construction Projects.

Michelle Clark, Executive Director, and Lorin Reinelt, Capital Projects Manager, King County River and Floodplain Management Division, briefed the Board and answered questions.

This matter was Presented

### **Other Business**

No other business was presented.

#### **Adjournment**

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Approved this	day of	
		Clerk's Signature