

# **King County**

1200 King County Courthouse 516 Third Avenue Seattle, WA 98104

# Meeting Minutes Growth Management and Natural Resources Committee

Councilmembers: Dow Constantine, Chair; Dow Constantine, Policy Chair of Growth Management; Jane Hague, Policy Chair of Natural Resources, Parks and Utilities Reagan Dunn, Policy Chair of Rural/Unincorporated Affairs

Reagan Dunn, Policy Chair of Rural/Unincorporated Affairs Larry Gossett, Larry Phillips

Staff: Ricardo Bautista (296-0329), Analyst; Marilyn Cope (296-1671), Analyst; Mike Reed (296-1627), Lead Analyst; Megan Smith (296-0345), Lead Analyst; Olivia Aguilar (296-1691), Committee Assistant;

Angelica Vazquez (296-1661), Committee Assistant;
Merri Ann Osborne, Temporary Committee Assistant (296-1661)

9:30 AM

Tuesday, March 14, 2006

**Room 1001** 

Call to Order

Meeting called to order at 9:40 a.m. by Chair Constantine

Roll Call

Present: 5 - Mr. Constantine, Mr. Dunn, Ms. Hague, Mr. Gossett and Mr. Phillips

1. Approval of Minutes

Minutes of February 28, 2006 approved as presented.

### **Briefing**

2. <u>Briefing No. 2006-B0009</u>

Growth Management and Natural Resources 2006 Work Plan

This matter was Presented.

# **Discussion and Possible Action**

3. Proposed Motion No. 2005-0509

A MOTION confirming the executive's appointment of Marie Gatti, who resides in council district nine, to the King County fairgrounds advisory board.

Sponsors: Mr. Dunn

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This matter was Amended.

A motion was made by Mr. Dunn that this matter be Recommended Do Pass Consent. The motion carried by the following vote:

Yes: 5 - Mr. Constantine, Mr. Dunn, Ms. Hague, Mr. Gossett and Mr. Phillips

#### 4. Proposed Motion No. 2005-0483

A MOTION approving the Addendum to Milestone Report #2, Application of Criterion 17 to Five Urban Transfer Stations.

Sponsors: Ms. Edmonds and Mr. von Reichbauer

A motion was made by Mr. Dunn that this matter be Recommended Do Pass Consent. The motion carried by the following vote:

Yes: 5 - Mr. Constantine, Mr. Dunn, Ms. Hague, Mr. Gossett and Mr. Phillips

## **Briefing**

#### 5. <u>Briefing No. 2006-B0034</u>

Briefing on Fourth Milestone Report

This matter was Presented.

#### 6. Briefing No. 2006-B0036

Briefing on Comprehensive Plan Update Proposals

This matter was Presented.

Other Business

There was no other business to come before the committee.

Approved this

Adjournment

The meeting adjourned at 11:27 a.m.

		Clerk's	Signature
		CICIKS	Signature

day of

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