



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes Community, Health and Housing Services Committee

*Councilmembers: Kathy Lambert, Chair;  
Jeanne Kohl-Welles, Vice Chair;  
Reagan Dunn, Joe McDermott, Dave Upthegrove, Girmay  
Zahilay*

*Lead Staff: Sam Porter (206-263-9206)  
Committee Clerk: Sharon Daly (206-477-0870)*

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9:30 AM

Wednesday, May 12, 2021

Virtual Meeting

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1. **Call to Order**

*Chair Lambert called the meeting to order at 9:32 a.m.*

2. **Roll Call**

**Present:** 6 - Mr. Dunn, Ms. Kohl-Welles, Ms. Lambert, Mr. McDermott, Mr. Upthegrove and Mr. Zahilay

3. **Approval of Minutes**

*Councilmember Kohl-Welles moved approval of the minutes of April 26, 2021. Seeing no objections, the minutes were approved.*

### Discussion and Possible Action

4. **[Proposed Motion No. 2021-0181](#)**

A MOTION relating to secure medicine return in King County and a one-week council communications campaign to increase awareness about the availability of the secure medicine return mail back program.

*Sam Porter, Council Staff, briefed the committee and answered questions from the members.*

**A motion was made by Councilmember Dunn that this Motion be Passed Out of Committee Without a Recommendation. The motion carried by the following vote:**

**Yes:** 6 - Mr. Dunn, Ms. Kohl-Welles, Ms. Lambert, Mr. McDermott, Mr. Upthegrove and Mr. Zahilay

## Briefing

5. [Briefing No. 2021-B0068](#)

Geriatric Medicine

*Wayne McCormick, MD, MPH, Chair of Gerontology and Geriatric Medicine, UW Medicine, briefed the committee and answered questions from the members.*

**This matter was Presented**

6. [Briefing No. 2021-B0069](#)

Impacts of the Blake Decision

*Eric Johnson, Executive Director, Washington State Association of Counties, Anita Khandelwal, Director, King County Department of Public Defense, Dan Satterberg, King County Prosecuting Attorney, and Dan Clark, Chief Criminal Deputy, King County Prosecuting Attorney's Office, briefed the committee via PowerPoint presentations and answered questions from the members.*

**This matter was Presented**

7. [Public Comment](#)

*There was no one present to provide comments.*

## Other Business

*There was no other business to come before the committee.*

## Adjournment

*The meeting was adjourned at 11:25 a.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_

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Clerk's Signature