



King County

1200 King County
Courthouse
516 Third Avenue
Seattle, WA 98104

Meeting Minutes Board of Health

Metropolitan King County Councilmembers:

Jeanne Kohl-Welles, Chair

Kathy Lambert, Joe McDermott, Vice Chair

Alternate: Rod Dembowski

Seattle City Councilmembers:

Sally Bagshaw, Vice Chair; Debora Juarez, Teresa Mosqueda;

Alternate: Bruce Harrell

Sound Cities Association Members:

Angela Birney, Vice Chair; Susan Honda

Alternates: David Baker; Krystal Marx

Health Professionals: Bill Daniell, MD, MPH; Christopher

Delecki, DDS, MBA, MPH, Vice Chair

Non-Voting: Butch de Castro, PhD, MSN/MPH, RN, FAAN

Director, Seattle-King County

Department of Public Health: Patty Hayes

Staff: Susie Levy, Board Administrator (206) 263-8328

1:00 PM

Thursday, July 18, 2019

Room 1001

1. Call to Order

[play video](#)

The meeting was called to order at 1:04 p.m.

2. Roll Call

[play video](#)

Boardmembers Butch de Castro and Krystal Marx were also in attendance.

Present: 11 - Ms. Bagshaw, Ms. Birney, Dr. Daniell, Dr. Delecki, Ms. Honda, Ms. Juarez, Ms. Kohl-Welles, Mr. McDermott, Ms. Mosqueda, Ms. Marx and Dr. de Castro

Excused: 1 - Ms. Lambert

3. Announcement of Any Alternates Serving in Place of Regular Members

[play video](#)

No alternates served in place of regular members.

4. Approval of Minutes of June 20, 2019[play video](#)

Boardmember Birney moved to approve the minutes of June 20, 2019, as presented. Seeing no objection, the Chair so ordered.

5. Proclamation recognizing Public Health – Seattle & King County’s excellent communicable disease response during the Hepatitis A and Measles responses.[play video](#)

Boardmember Kohl-Welles presented a proclamation and recognized Public Health - Seattle & King County’s excellent communicable disease response during the Hepatitis A and Measles responses.

6. Public Comments[play video](#)

The following people spoke:

Alex Tsimerman

Rudy Pantoja

Miae Aramori

7. Chair's Report[play video](#)

No report was given.

8. Director's Report[play video](#)

Patty Hayes, Director, Seattle-King County Department of Public Health, reported on Technology, Entertainment, and Design (TED) Talks given by Dr. Nadine Burke-Harris, Surgeon General for California, regarding physicians and nurse practitioners and the relationships with their patients and families. Ms. Hayes also recognized and acknowledged the impressive work being done by Risk Management regarding immunizations.

Dr. Jeffrey Duchin, Health Officer, Public Health - Seattle and King County reported on outbreak statistics on Measles, Hepatitis A, Syphilis as well as opioid, methamphetamine, fentanyl, and alcohol deaths. Dr. Duchin also reported on patients at Seattle Children’s Hospital with Aspergillus infections.

Briefings[play video](#)**9. BOH Briefing No. 19-B15**

Vaping in King County

[play video](#)

Scott Neal, Public Health - Seattle & King County; Tuyet-Nhi Vo; and Elaine Ishihara presented a briefing on Vaping in King County.

This matter was Presented

10. BOH Briefing No. 19-B16

Gun Violence Prevention Summit Report

[play video](#)

Boardmember McDermott and Miranda Leskinen, Policy Staff, King County Council, briefed the Board on the Gun Violence Prevention Summit Report. Ms. Leskinen was joined by Brandy Grant, Alliance for Gun Responsibility; Ashley McGirt, Master of Social Work (MSW) Counseling Services, Racial Trauma Specialist; and Ayanle Ismail, Executive Director, Bridging Cultural Gaps. Boardmember McDermott opened the meeting to the Boardmembers and invited guests, and encouraged feedback on the gun violence briefing as well as the two day Gun Violence Prevention Summit Report.

This matter was Presented

11. Board Member Updates[play video](#)

No updates were given.

12. Administrator's Report[play video](#)

No report was given.

13. Other Business[play video](#)

Leo Flor, Director, Community and Human Services, provided an update on the closing of the Sobering Center. As a result, King County has increased temporary shelter housing.

Adjournment

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The meeting adjourned at 3:08 p.m.

Approved this _____ day of _____

Clerk's Signature