



King County

1200 King County
Courthouse
516 Third Avenue
Seattle, WA 98104

Meeting Minutes Law and Justice Committee

*Councilmembers: Larry Gossett, Chair; Kathy Lambert,
Vice-Chair*

Reagan Dunn, Jeanne Kohl-Welles, Joe McDermott

*Staff: Scarlett Aldebot-Green, Lead Staff (206-477-0022)
Marka Steadman, Committee Assistant (206-477-0887)*

1:30 PM

Tuesday, January 30, 2018

Room 1001

Pursuant to K.C.C. 1.24.035 A. and F., this meeting is also noticed as a meeting of the Metropolitan King County Council, whose agenda is limited to the committee business. In this meeting only the rules and procedures applicable to committees apply and not those applicable to full council meetings.

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1. **Call to Order**

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2. **Roll Call**

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Present: 4 - Mr. Gossett, Ms. Kohl-Welles, Ms. Lambert and Mr. McDermott

Excused: 1 - Mr. Dunn

3. **Approval of Minutes**

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*Councilmember Lambert moved approval of the January 23, 2018, meeting minutes.
There being no objections, the minutes were approved.*

4. **Public Comment**

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There was no one present wishing to provide public comment.

Discussion and Possible Action

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5. [Proposed Motion No. 2018-0078](#)

A MOTION confirming the executive's appointment of Joseph Nguyen, who resides in council district eight, to the King County office of law enforcement oversight citizens committee on independent oversight, representing unincorporated King County.

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Greg Doss, Council staff, and Toshiko Hasegawa, Communications Manager, Office of Law Enforcement Oversight, provided introductory comments. Joseph Nguyen, addressed the Committee and answered questions from the members.

A motion was made by Vice-Chair Lambert that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:

Yes: 4 - Mr. Gossett, Ms. Kohl-Welles, Ms. Lambert and Mr. McDermott

Excused: 1 - Mr. Dunn

6. [Proposed Motion No. 2018-0015](#)

A MOTION confirming the executive's appointment of Adam Chromy, who resides in council district two, to the King County public defense advisory board, representing military veterans.

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Jenny Giambattista, Council staff, and Lorinda Youngcourt, Director, Department of Public Defense, provided introductory comments. Adam Chromy addressed the Committee and answered questions from the members.

A motion was made by Vice-Chair Lambert that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:

Yes: 4 - Mr. Gossett, Ms. Kohl-Welles, Ms. Lambert and Mr. McDermott

Excused: 1 - Mr. Dunn

7. [Proposed Motion No. 2018-0047](#)

A MOTION confirming the executive's appointment of Jamie Hill, who resides in council district four, to the King County emergency management advisory committee, representing the King and Kitsap counties chapter of the American Red Cross.

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Lise Kaye, Council staff, and Barnaby Dow, External Affairs, King County Office of Emergency Management, provided introductory comments. Jamie Hill, addressed the Committee and answered questions from the members.

A motion was made by Vice-Chair Lambert that this Motion be Recommended Do Pass Consent. The motion carried by the following vote:

Yes: 4 - Mr. Gossett, Ms. Kohl-Welles, Ms. Lambert and Mr. McDermott

Excused: 1 - Mr. Dunn

Briefing

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8. [Briefing No. 2017-B0227](#)

Department of Community and Human Services Initiatives to Prevent and Reduce Justice System
Contact for Youth

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Zac Davis, Stopping the School to Prison Pipeline Manager, Department of Community and Human Services; Kendrick Glover, Executive Director, Glover Empowerment Mentoring Program; Jennifer Hill, Youth Services Coordinator, Department of Community and Human Services; Mike Jones, Glover Empowerment Mentoring Program; Jason Clark, Equity and Justice Advocate, King County Superior Court; Thomas Smith, 180 Program; Willard Jimerson, The Urban League; and Mrs. Briscoe, Credible Messengers; addressed the Committee and answered questions from the members.

This matter was Presented

Other Business

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There was no further business to come before the Committee.

Adjournment

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The meeting adjourned at 3:04 p.m.

Approved this _____ day of _____

Clerk's Signature