



# King County

1200 King County  
Courthouse  
516 Third Avenue  
Seattle, WA 98104

## Meeting Minutes

### Metropolitan King County Council

*Councilmembers: Dave Upthegrove, Chair;  
Jeanne Kohl-Welles, Vice Chair of Policy Development and  
Review;  
Reagan Dunn, Vice Chair of Regional Coordination;  
Claudia Balducci, Rod Dembowski, Joe McDermott, Sarah  
Perry, Pete von Reichbauer, Girmay Zahilay*

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1:00 PM

Tuesday, January 31, 2023

Hybrid Meeting

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#### SPECIAL MEETING

**Hybrid Meetings:** Attend King County Council meetings in person in Council Chambers (Room 1001), 516 3rd Avenue in Seattle, or through remote access. Details on how to attend and/or provide comment remotely are listed below.

**HOW TO PROVIDE PUBLIC TESTIMONY:** The Council values community input and looks forward to hearing from you.

There are three ways to provide public testimony:

1. **In person:** You may attend the meeting in person in Council Chambers.
2. **By email:** You may testify by submitting a COMMENT email. If your testimony is submitted before 10:00 a.m. on the day of the Council meeting, your email testimony will be distributed to the Councilmembers and appropriate staff prior to the meeting. Please submit your testimony by emailing [clerk@kingcounty.gov](mailto:clerk@kingcounty.gov).
3. **Remote attendance on the Zoom Webinar:** You may provide oral public testimony at the meeting by connecting to the meeting via phone or computer using the ZOOM application at <https://zoom.us/>, and entering the Webinar ID below.

You are not required to sign-up in advance. Testimony will be limited to ordinances and motions listed on the meeting agenda for action. On the fourth Tuesday of each month, the council allows general public comment on matters relating to county government.

**CONNECTING TO THE WEBINAR**

Webinar ID: 833 6236 3579

If you do not have access to the ZOOM application, you can connect to the meeting by calling 1-253-215-8782 and using the Webinar ID. Connecting in this manner, however, may impact your ability to be unmuted to speak.

You have the right to language access services at no cost to you. To request these services, please contact our Equity and Social Justice Director, Dae Shogren at 206-263-8124, or [dae.shogren@kingcounty.gov](mailto:dae.shogren@kingcounty.gov) by 10:00 a.m. the day prior to the meeting.

If you do not wish to be called upon for public comment during the meeting, please help us manage the callers and use one of the options below (Live Streaming or King County TV Channel 22).

**HOW TO LISTEN TO THE MEETING:** There are several ways to listen to the meeting if you don't wish to provide public testimony:

1. Stream online via this link:

<https://livestream.com/accounts/15175343/events/4485487>, or input the link web address into your web browser.

2. Watch King County TV Channel 22 (Comcast Channel 22 and 322(HD), Wave Broadband Channel 22)

3. Listen to the meeting by telephone – See “Connecting to the Webinar” above.

1. **Call to Order**

*The meeting was called to order at 1:04 p.m.*

2. **Roll Call**

**Present:** 9 - Balducci, Dembowski, Dunn, Kohl-Welles, Perry, McDermott, Upthegrove, von Reichbauer and Zahilay

3. **Flag Salute and Pledge of Allegiance**

*Councilmember von Reichbauer led the flag salute and Pledge of Allegiance.*

4. **Special Item**

**Proclamation condemning antisemitism**

*Councilmember Upthegrove made remarks, presented the proclamation and introduced Nancy Greer, President and CEO, Jewish Federation of Greater Seattle; Will Burkovitz, CEO, Jewish Family Services; and Jennifer Ritchie and John Greenbaum of the Anti-Defamation League. Nancy Greer made remarks and thanked the Council.*

**Legislative Branch Service Awards**

*The following legislative branch employees were recognized for their service to King County:*

- Angelica Calderon - 30 years*
- Angel Foss - 25 years*
- Tracy Calderon - 25 years*
- David Spohr - 15 years*
- Jake Tracy - 5 years*
- Tania Santiago Pastrana - 5 years*

## Hearing and Second Reading of Ordinances from Standing Committees and Regional Committees, and of Ordinances related to Collective Bargaining

There will be one public hearing on Items 5-7

*The following people spoke:*

*Jeremiah Bainbridge*

*Alex Tsimmerman*

*John Rios*

*Alison Eisinger*

*Lauren Fay*

*Dennis Sills*

*Claudia D'Allegri*

*Sean Maloney*

*Michelle McDaniel*

*Chloe Gale*

### **Consent Item 5**

5. [Proposed Substitute Ordinance No. 2022-0359.2](#)

AN ORDINANCE relating to the sale of the surplus property located at Issaquah-Pine Lake Rd SE, Sammamish, Washington, in council district three.

**Sponsors:** Perry

*The enacted number is 19571.*

**A Public Hearing was held and closed. A motion was made by Councilmember Kohl-Welles that this Ordinance be Passed on the Consent Agenda. The motion carried by the following vote:**

**Yes:** 9 - Balducci, Dembowski, Dunn, Kohl-Welles, Perry, McDermott, Upthegrove, von Reichbauer, and Zahilay

## **Budget and Fiscal Management**

### **6. [Proposed Substitute Ordinance No. 2022-0399.2](#)**

AN ORDINANCE providing for the submission to the qualified electors of King County at a special election to be held in King County on April 25, 2023, of a proposition authorizing a property tax levy in excess of the levy limitation contained in chapter 84.55 RCW, for a consecutive nine-year period, at a first year rate of not more than \$0.145 per one thousand dollars of assessed valuation for collection beginning in 2024, with the 2024 levy amount being the base for calculating increases in years two through nine (2025 - 2032) by the limit factor in chapter 84.55 RCW, as amended, for regional behavioral health services and capital facilities to establish and operate a regional network of behavioral health crisis care centers; to preserve, expand and maintain residential treatment facilities; to provide behavioral health workforce supports; to provide mobile crisis care and post-discharge stabilization; to pay, finance or refinance costs of those projects; and for administration, coordination, implementation and evaluation of levy activities.

**Sponsors:** Zahilay, Kohl-Welles, Perry and Dunn

*The enacted number is 19572.*

**A Public Hearing was held and closed. A motion was made by Councilmember McDermott that this Ordinance be Passed. The motion carried by the following vote:**

**Yes:** 9 - Balducci, Dembowski, Dunn, Kohl-Welles, Perry, McDermott, Upthegrove, von Reichbauer, and Zahilay

## **Reappointment Consent Agenda Item 7**

### **7. [Proposed Motion No. 2023-0046](#)**

A MOTION confirming the executive's reappointment of Stephen Toy, who resides in council district one, to the Washington state boundary review board for King County.

**Sponsors:** Dembowski

*The enacted number is 16286.*

**A Public Hearing was held and closed. A motion was made by Councilmember Kohl-Welles that this Motion be Passed on the Consent Agenda. The motion carried by the following vote:**

**Yes:** 9 - Balducci, Dembowski, Dunn, Kohl-Welles, Perry, McDermott, Upthegrove, von Reichbauer, and Zahilay

## First Reading and Referral of Ordinances

8. [Proposed Ordinance No. 2023-0003](#)

AN ORDINANCE authorizing a subdivision on certain property(s) located at 4218 & 4250 324th Ave. SE, Fall City, WA 98024, at the request of Robert Fitzmaurice, Cedar 17 Investments, LLC, King County permitting division, department of local services, file no. PLAT21-0005.

**Sponsors:** Upthegrove

**This matter had its first reading and was referred to the Hearing Examiner.**

9. [Proposed Ordinance No. 2023-0035](#)

AN ORDINANCE approving the King County Metro Service Recovery Plan.

**Sponsors:** Dembowski

**This matter had its first reading and was referred to the Transportation, Economy and Environment Committee.**

10. [Proposed Ordinance No. 2023-0038](#)

AN ORDINANCE approving an application for current use assessment for either public benefit rating system or timber land, or both, submitted by Emily Moren and William Von Dolln for property located at 20825 SE 416th Street, Enumclaw, WA 98022, designated department of natural resources and parks, water and land resources division file no. E22CT008.

**Sponsors:** Upthegrove

**This matter had its first reading and was referred to the Hearing Examiner.**

11. [Proposed Ordinance No. 2023-0039](#)

AN ORDINANCE approving an application for current use assessment for either public benefit rating system or timber land, or both, submitted by Dmitry Tislenok for property located at 39019 186th Avenue SE, Auburn, WA 98092, designated department of natural resources and parks, water and land resources division file no. E22CT025.

**Sponsors:** Upthegrove

**This matter had its first reading and was referred to the Hearing Examiner.**

12. [Proposed Ordinance No. 2023-0040](#)

AN ORDINANCE approving an application for current use assessment for either public benefit rating system or timber land, or both, submitted by Karen J. Kalanick-Fabiano for property located at 18843 SE Lake Holm Road, Auburn, WA 98092, designated department of natural resources and parks, water and land resources division file no. E22CT009.

**Sponsors:** Upthegrove

**This matter had its first reading and was referred to the Hearing Examiner.**

**13. [Proposed Ordinance No. 2023-0041](#)**

AN ORDINANCE approving an application for current use assessment for either public benefit rating system or timber land, or both, submitted by Julie Thiegles for property located at 18306 SW Cemetery Road, Vashon, WA 98070, designated department of natural resources and parks, water and land resources division file no. E22CT015.

**Sponsors:** Upthegrove

**This matter had its first reading and was referred to the Hearing Examiner.**

**14. [Proposed Ordinance No. 2023-0042](#)**

AN ORDINANCE approving an application for current use assessment for either public benefit rating system or timber land, or both, submitted by Robert Williams for property located at 20931 131st Place SW, Vashon, WA 98070, designated department of natural resources and parks, water and land resources division file no. E22CT011.

**Sponsors:** Upthegrove

**This matter had its first reading and was referred to the Hearing Examiner.**

**15. [Proposed Ordinance No. 2023-0043](#)**

AN ORDINANCE approving an application for current use assessment for either public benefit rating system or timber land, or both, submitted by Barry Wallis for property located at 37901 183rd Avenue SE, Auburn, WA 98092, designated department of natural resources and parks, water and land resources division file no. E22CT013.

**Sponsors:** Upthegrove

**This matter had its first reading and was referred to the Hearing Examiner.**

**16. [Proposed Ordinance No. 2023-0044](#)**

AN ORDINANCE approving an application for current use assessment for either public benefit rating system or timber land, or both, submitted by Larry Lorack for property located at 13105 Burma Road SW, Vashon, WA 98070, designated department of natural resources and parks, water and land resources division file no. E22CT012.

**Sponsors:** Upthegrove

**This matter had its first reading and was referred to the Hearing Examiner.**

**17. [Proposed Ordinance No. 2023-0047](#)**

AN ORDINANCE approving a second amendment to the basic sewage disposal agreement between King County and the Ronald Wastewater District to recognize the city of Shoreline's assumption of the district and the district's obligations to King County and authorizing the executive to execute the second amendment.

**Sponsors:** Dembowski

**This matter had its first reading and was referred to the Local Services and Land Use Committee.**

### First Reading and Referral of Motions

18. [Proposed Motion No. 2023-0045](#)

A MOTION confirming the executive's appointment of Troy Olmsted, who works in council district eight, to the Puget Sound Emergency Radio Network joint board, as an alternate for the King County primary representative.

**Sponsors:** McDermott

**This matter had its first reading and was referred to the Government Accountability and Oversight Committee.**

19. [Reports on Special and Outside Committees](#)

*No reports were given.*

### Adjournment

*The meeting was adjourned at 2:20 p.m.*

Approved this \_\_\_\_\_ day of \_\_\_\_\_

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Clerk's Signature