

## Legislative Review Form

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water district

Comp water system plan

2019 JUN 24 PM 3: 52 2019 JUN 24 PM 3: 52 9 ENG COUNTY COUNCIL

Agency: <u>DNRP/UTRC</u>		Contact person <b>Steve Hirschey</b>		rschey Phon	Phone <u><b>206-477-5387</b></u>	
Ordinance 🔀	Motion [	Proviso 🗌	Report [	Other		
Civil Division Pr	rosecuting Atto	rney Review				
Name Mark Stockdale		Versio	Version Final		Date 5/30/19	
Dept. Director or	Designee Rev	<u>iew</u>				
Name Katherine Taylor		Version Final		Date 6/4/19		
Performance Stra	ategy & Budget	Office Review			·	
Name Jillian Schiebeck		Version Final		Date	Date 6/12/19	
Technical Form/	Code Reviser R	<u> Review – Confir</u>	m adherence to	legislative forma	<u>t</u>	
Name Bruce Ritzen		Versio	Version Final		Date 6/6/19	
Executive Office	Review & Tra	nsmittal Approv	<u>/al</u>			
Name Shannon Braddock		Version Final		Date	Date 6/24/19	
		ENTRANCE	CRITERIA R	<u>EVIEW</u>		
			EXE	CC OFFICE (init	ials) KCC CLERK	
Fiscal note?			Y	X NA 🗌 ear	Y NA	
KC Strategic Plan reference in letter?			Υ[	☑ NA 🗌 eqʻ	Y NA 🗌	
Proof read for spelling and grammar?				🛛 NA 🗌 epi	Y NA	
All pertinent attachments listed/labeled?				NA Dept	· #	
Costs identified/described in letter				□ NA 🛛 🖘		
Regulatory Note Required and Complete?				□ NA 🖾 ep		
Formatted/Delivered in word-searchable doc format?				X NA . equ		
Potential Annexation Area (PAA) impacts identified?				□ NA \ eph		
Advertising required? if yes, cite all pertinent code/laws.				□ NA ≥ equ		
Any special circumstances affecting processing time?				NA X epr	$\setminus Y \square NA \square A$	

Other background information not included in transmittal letter, including explanation of impact to cities, county agencies, or stakeholders