Legislative Review Form

Tzeghe Makonnen Reappointment

3



county agencies, or stakeholders

2019-254

| Agency: EXEC | Agency: EXEC Office | | Contact person Rick Ybarra | | | Phone 206-263-9651 | | |
|--|---------------------|-----------|----------------------------|------------------------|-----------|--------------------|---------|--|
| Ordinance | Motion 🖂 | Proviso 🗌 | Report | Other |] | . C. | 5 9 | |
| Civil Division Prosecuting Attorney Review | | | | | | | | |
| Name John Gerberding | | Version | Final | | Date 6/6/ | 2019 @ 4 | | |
| Dept. Director or Designee Review | | | | | | | | |
| Name Rachel Smith | | Version | Final | | Date 5/31 | 1/2019 @ | 12:30pm | |
| Performance Strategy & Budget Office Review | | | | | | | | |
| Name | | Version | | | Date | | * | |
| Technical Form/Code Reviser Review - Confirm adherence to legislative format | | | | | | | | |
| Name Bruce Ritzen, Council Staff Version Final | | | Final | Date 6/6/2019 @ 2:39pm | | | | |
| Executive Office Review & Transmittal Approval | | | | | | | | |
| Name Shannon E | Braddock | Version | Final | ļ | Date 5/31 | /2019 @ | 12:30pm | |
| ENTRANCE CRITERIA REVIEW | | | | | | | | |
| EXEC OFFICE (initials) KCC CLERK | | | | | | | | |
| Fiscal note? | | | $\mathbf{Y} \square$ | NA 🔀 | eph | Y□ N | A | |
| KC Strategic Plan reference in letter? | | | Y | NA 🗍 | eph | _/ | ΙΑΠ | |
| Proof read for spelling and grammar? | | | | NA \square | eph | | ΑΠ | |
| All pertinent attachments listed/labeled? | | | | NA 🔀 | eph | | | |
| Costs identified/described in letter Y | | | | NA 🔀 | | = | ANO | |
| Regulatory Note Required and Complete? | | | | NA 🔀 | | | ADNO | |
| Formatted/Delivered in word-searchable doc format? | | | | NA 🔲 | | Y N | ~ | |
| Formatted/Delivered in word-searchable doc format? Y [Potential Annexation Area (PAA) impacts identified? Y [| | | | NA 🔀 | pph | Y☐ N | | |
| Advertising required? if yes, cite all pertinent code/laws. | | | | NA 🔀 | | Y N | | |
| Any special circumstances affecting processing time? | | | | NA 🔀 | | Y N | _ , , | |
| Other background information not included in transmittal letter, including explanation of impact to cities, | | | | | | | | |