## King County

## Legislative Review Form

Biomethane purchase of Sale Agreement Amendment

2019-215

Phone 206-477-4601
C.EIVED -9 AM 9:1
VED
Date 04/16/19
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Date 4/18/19
Date 4/30/19
tive format
Date 4/23/19
Date 5/3 & 5/6
<u>V</u>
FICE (initials) KCC CLERK
Park   Y

Other background information not included in transmittal letter, including explanation of impact to cities, county agencies, or stakeholders